

# Al-Haqq الْحَق



And say, the truth has come and falsehood has departed.  
Indeed is falsehood (by nature) everbound to depart (Qur'an 17:81)

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## How Should The Traveller Pray?

**F**irstly: If you have resolved to stay in the place to which you are travelling for more than four days, then you come under the same ruling as a resident from the moment you arrive there.

So you have to do what the residents do, i.e., offer the prayers in full, and it is not permissible for you to shorten them.

The kind of travel for which the concession of travel is prescribed is that which is regarded as travel according to custom, and the distance is approximately eighty kilometers. Whoever travels this distance or more may avail himself of the concessions for travellers, such as joining and shortening prayers.

If this traveller intends to stay in a place for more than four days, then he should not avail himself of the concessions for travellers. If a traveller stays in a place but does not know when he will finish his business and

cannot state a certain length of time for his stay, then he may avail himself of the concessions for travelling even if he stays for a long time. It makes no difference whether he travels by land or by sea.

Secondly: With regard to joining prayers, it is permissible for a traveller to join Zuhr and 'Asr, and Maghrib and 'Isha', at the time of the earlier or later prayer, depending on what is easiest for him. But it is better for him not to do that unless it is difficult for him to offer every prayer on time.

Based on that, you can join two prayers together during the journey, but when you reach the place where you intend to stay for more than 4 days, then you should offer every prayer on time.

Thirdly: You should remember that prayer in congregation is obligatory for travellers as well as others.

Ya'ala Ibn Umayyah (Radhiyallahu Anhu) said to Umar Ibn al-Khataab (Radhiyallahu Anhu):  
And when you (Muslims) travel in the land there is no sin on you if you shorten Salaah.  
He said: I wondered the same and asked the Messenger (Sallallahu Alayhi wa Sallam) and  
He said: It is a charity that Allah has bestowed upon you, so accept His charity. (Muslim)

**Zakaah Nisaab  
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## MOTIVATIONAL MOMENTS

This world is such that people will continue to hurt you. The Almighty's the Only One Who can heal you. Confide in Him, the Best Listener.

Stop living your life as if there won't come a day when you have to be accountable for your actions. Don't be fooled by this temporary life.

Spread kindness in whatever possible way. Remember it's a form of charity. Whatever you do will come back to you in some way, somehow, someday.

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**If a man dies owing expiation for breaking an oath (Kafaarat Yameen), what should his/her relatives do on his/her behalf?**



If a Muslim dies owing expiation for breaking an oath, then his/her next of kin (the heirs) must offer expiation from his/her estate before it is divided. The expiation for breaking an oath is to free a slave, or feed ten poor persons, or clothe them. They should choose the least expensive option, because the rights of the heirs are connected to the estate, so spending too much on offering this expiation will harm the heirs, unless they agree to choosing a better option; the matter is up to them.



**I put Surat Ikhlâas, al-Mu'awwidhatayn, Surat Faatihah and Aayat al-Kursiy on a background of a phone showing fish in the depths of the sea. Is this permissible, or should I remove these images?**



There is nothing wrong with as regards to that subject to the following conditions: That should be for the purpose of reminding and exhorting, not for adornment. It should be written in the 'Uthmaani script, in a way that is clear and legible, not as a kind of adornment, decoration and the like, and not in the shape of a bird or animal. There should not be anything Haraam in the background, such as music or other prohibited things.



**I have a friend whose mother died, and she is weeping, and worrying constantly. She is completely confused with the loss of her mother. What should she do?**



The calamity of death is a calamity that no one can escape, and it is a test for us so that we may do righteous deeds and thus attain reward and the good pleasure of Allah. Grief and weeping at the loss of a relative is something permissible, if it is within normal bounds and is not accompanied by wailing or discontent. Our advice to your friend is that she should distract herself from the calamity that has befallen her by doing some worthwhile deeds. She should seek refuge with Allah from worry and grief, and avoid being alone.



**I have repented but I do not feel any regret in my heart. How can I attain regret, as it is difficult to achieve, because regret is not an action, and is not possible, because it is a reaction, not an action?**



The conditions of valid repentance are as follows: Giving up the sin. Regretting what one has done in the past. Resolving not to go back to it. Seeking forgiveness if the sin involved transgressing against people's wealth and honour which is seeking forgiveness from the person who was wronged. Regret is the greatest aspect, of repentance. The Messenger (Sallallahu Alayhi Wasallam) said: **Regret is repentance.** (bn Maajah)



**I had an affair with a certain girl, and later we got married. I regret even though I repented. My wife repented too after we got married but she neglects her compulsory duties. I want to know the best way to get out of this mess. Should it be divorce?**



A Muslim is highly recommended to guide people especially wives and kinships, to virtue and piety rather than abandoning them. Therefore, you are required to lead your wife to virtue. Since you had been partly responsible for her to lead a sinful life, now that you have felt remorseful, it should not make you feel self-righteous and look down on her. Rather, you may do well to feel sorry for her condition and try your best to save her through understanding and encouragement more than through coercion, intimidation, or threat of divorce.



**How can a Muslim discipline himself Islamically, especially if he or she has shortcomings with regard to his/her religious commitment?**



Acknowledging your shortcomings is one of the first steps in disciplining yourself. Whoever acknowledges that he or she has shortcomings has started on the path to self-discipline. This acknowledgement is one of the things that makes us discipline ourselves and be persistent in doing so. This acknowledgement should not put you off disciplining yourself. It is a sign of Allah's care when a person tries to change himself and develop, as Allah says in the Noble Qur'an: **Verily, Allah will not change the condition of a people as long as they do not change their state themselves. (13:11)**



**What is the Islamic ruling on missionaries as well as Non-Muslim groupings adopting Muslim orphans?**



It is not permissible to hand over Muslim orphans to non-Muslim groupings, because of the great danger that this poses to the orphans and because they will not be given an Islamic upbringing. They (orphans) are a trust (Amaanah) for which the Muslims are responsible. So, it is not permissible to place them under the guardianship of anyone else. Allah Ta'ala says in the Noble Qur'an: **The believers, men and women, are Awliyaa (helpers, supporters, friends, [protectors] of one another. (9:71)**



**Is there a prayer or supplication which can protect a person at school at work and in general?**



There are many Dua's (Supplications) which if a Muslim recites them, they will be a means of protection from evil. It was narrated from Abu Hurayrah (Radhiyallahu Anhu) that the Prophet Muhammad (Sallallahu Alayhi Wasallam) was on a journey and got up or ended his journey in the last part of the night, he would say: Sami'a saami'un bi hamdi Lillaah wa husni balaa'ihi alayna. Rabbana saahibna wa afdil alayna 'aa'idhan Billaahi min al-naar. (Muslim) (May a witness bear witness to our praise of Allah for His favours and bounties upon us. Our Lord, protect us, show favour upon us and deliver us from every evil. I seek refuge in Allah from the Fire.)



**Does the husband have the right to dispose of his wife's money and what is your advice?**



The basic principle concerning any wealth that a wife owns is that it belongs to her and not to her husband, whether this wealth came into her possession by means of trade or business, or through inheritance or as part of Mahr (dowry).

The Prophet (Sallallahu Alayhi wa Sallam) said: Whoever makes a stop on a journey and says: A'oodhu bi kalimaat Allah il-tammaati min shari ma khalaq. (I seek refuge in the perfect words of Allah from the evil of which He has created.) - Nothing will harm him. (Muslim)

# learn from this poem

Yes it's truly difficult Keeping your Nafs in bounds. To discipline your desires. In a world where Fitnah surrounds.

Yes, that loss of a loved one. Or a heartbreak or misfortune. Where you just accepted the Decree Saying, Inna lillaahi wa inna ilaihi raji'oon.

Yes, you stood in front of the mirror. Pleading yourself to stay calm. When anger took over you. And someone you were about to harm.

Yes, it always happens with you. Your plans fail, everything goes wrong. And you look above at HIM. Asking for patience and to stay strong.

Yes, you love that music and those lyrics. Which seem to soothe your mind. And of a better remedy you are aware but to resist this, difficult you find.

Yes, when all these appear too good. It seems very hard to sacrifice. But what is a greater loss than, not having Allah by your side.

Ya Saabiroom, for you there is the reward. Don't lose it for this temporary place. Bear a little, 'O' you who are patient. Bear a little

more, just a little more remains.

Whether you are struggling or torn by strife. The best of virtues is patience and it is the key to life. As the Qur'an says: In patience, perseverance, and prayer is how you seek your Lord.

Indeed you will receive Allah's reward. Remember after every hardship, there comes a time of ease. It is a fact that everything you do Allah always sees. So seek Allah, be patient. Sooner or later this will all pass through.

There are two parts of faith which are the main necessities. Both Sabr and Shukr are the most complementary qualities. We will all be trialed and tested with difficulties, sadness or despair.

Those who believe will find comfort with the words of Allah and will be aware. That Tawwakal is a tool for happiness and success. Following this, you will no longer distress or even digress.

## Vocabulary:

Nafs - Self

Tawwakal - Trusting Allah

Sabr - Patience

Shukr - Gratitude

## Islamic Information Bureau Highlights

Islamic Information Bureau is running the following programs in June through July:

- As it was last year Limbe Islamic Information Bureau is participating in this year's Trade Fair taking place in Blantyre. Managing the IIB's pavilion include Lilongwe and Balaka Islamic Information Bureaus coordinators.

- Limbe Islamic Information Bureau conducted Duat Workshop early this

month

- Hospital visits

Balaka Islamic Information Bureau: Will run the following programs:

- Tarbiyyah Programs with Balaka Secondary School, Dziwe CDSS and Andiamo Technical.

Lilongwe IIB is conducting Tarteef Salaah Drive in Areas 36, 22 and Chinsapo.



**The Final month in the Islamic Calendar (Islam's Hijri Year) contains the Day of Arafah. What are the virtues of the Day of Arafah?**



The Day of Arafah is the Day on which the religion of Islam was perfected and Allah's favours was completed. The Day of Arafah is the day of Eid for the people who are in that place. It is the Day by which Allah Ta'ala swore an oath. Fasting on this Day is an expiation for two years. It is the Day on which Allah took the Covenant from the progeny of Adam (Alayhis-Salaam). It is the Day of forgiveness of sins, freedom from the Fire and pride in the people who are there.



**What righteous deeds should a Muslim do during the first ten days of Zul-Hijjah?**



Among the great seasons of worship are the first ten days of Zul-Hijjah which Allah Ta'ala has favoured over other days. So the Muslim should start these days with sincere repentance to Allah Ta'ala, then he should do a lot of righteous deeds in general, then he should pay attention to doing the following: (1) Fasting (2) Reciting Tamheed, Tahleel, and Takbeer. (3) Doing Hajj and Umrah. (4) Qurbaani (Sacrifice). One of the righteous deeds that brings a person closer to Allah in these ten days is to slaughter. Hasten to make the most of these great days.



**What reward is awaiting spouses who treat one another kindly while others on a bad note decide to divorce?**



In a Hadith narrated by Anas Ibn Malik, the Prophet (Sallallahu Alayhi Wasallam) said: Shall I not tell you about men in Paradise? We said: Yes, O Messenger of Allah. He (Sallallahu Alayhi Wasallam) said: **The**

**Prophet will be in Paradise, the Siddeeq will be in Paradise, the man who visits his brother who lives far away and visits him only for the sake of Allah will be in Paradise. Shall I not tell you about your women in Paradise? We said: Yes, O Messenger of Allah He (Sallallahu Alayhi Wasallam) said: The loving and fertile one who, if she gets angry or is mistreated or her husband gets angry says, Here is my hand in your hand, I shall not sleep until you are pleased. (Tabaraani)**



**Today's world is full of crisis. What could be your advice pertaining to spreading rumours at the time of crisis?**



It is well known that verifying news is required according to Shariah because Allah Ta'ala says in the Noble Qur'an: **O you who have believed, if there comes to you a disobedient one with information, investigate, lest you harm a people out of ignorance and become, over what you have done, regretful. (49:6)** We are advised to verify matters and do not rush to pass on news until we are sure that it is true, even if the news is good news, because if it becomes apparent that the one who passed it on is mistaken, he will lose credibility before the people.



**What is the status of prayer in Islam?**



Prayer (Salaah) occupies a great status in Islam that is not shared by any other act of worship. Prayer is a pillar of the religion, which cannot stand without it. Allah Ta'ala erases sins by means of prayer. Prayer is the last part of religion to be lost, and if it is lost the whole religion is lost. Prayer is the first thing for which a person will be brought to account on the Day of Resurrection.

The Prophet (Sallallahu Alayhi wa Sallam) said: The most perfect of the believers in faith is the one who is best in attitude, and the best of all is the one who is best in attitude towards his womenfolk. (Tirmizi)



**F** Mwezi wotsiriza mu chaka cha Chisilamu mkati mwake muli tsiku la Arafah. Kodi tsiku la Arafah ndi lopambana bwanji?

**Y** Mwezi wotsiriza mu Kalindala ya Chisilamu umatchedwa kuti Zul-Hijjah. Tsiku la Arafah ndi tsiku la chisanu ndi chinai mu khumi loyambilira la mweziwu. Tsiku la Arafah ndi tsiku lomwe chipembedzo cha Chisilamu chinakwanitsidwa. Tsiku la Arafah ndi tsiku la Eid-ul-Adha kwa anthu amene ali ku Makkah. Tsikuli ndi tsiku lolandira chikhululuko kwa Mulungu ku zochimwa zathu, komanso kupulumutsidwa ku ng'anjo ya moto. Kwa anthu omwe sali ku Hajj ndikofunika kusala pa tsikuli chifukwa kuti kusala pa tsiku limene kuli ndi madalitso ochuluka.

**F** Kodi zoyenera kuchita Msilamu mu masiku khumi oyambilira a mwezi wa Zul-Hijjah ndi ziti?

**Y** Masiku khumi oyambilira a mwezi wa Zul-Hijjah ndi nyengo imodzi yopambana pochita Ibaadah. Choncho Msilamu ayenera kuwalowa masiku amenewa polapa machimo ake kwa Allah Ta'ala, kenako ndikutsatidza pochita Ibaadah yosiyanasiyana, ndipo pambuyo pake Msilamu ayenera kuchita izi: (1) Kusala, (2) kuchita Tamheed, Tahleel ndi Takbeer. (3) Kuchita Hajj komanso Umrah, (4) Kuzinga chinyama. Tiyenera kudziwa kuti mwa zinthu zomwe zimamuyandikitsa munthu pafupi ndi Mulungu mu nyengoyi ndiko kuzinga chinyama. Gwiritsani bwino ntchito nyengoyi.

**F** Mkazi wanga anali wosunga mapemphero asanu pa tsiku pa nthawi yomwe ndinangokwatirana naye. Koma pano adasiya. Kodi ndingapange chani kuti mkazi wangayo abwerere monga m'mene

**analili poti pena amachita makani?**

**Y** Muyenera kukhala munthu wodekha mtima pamene mukukambirana ndi mkazi wanuyo pa nkhani ngati iyi. Muyenera kupewa kutsutsana naye pamene mukukambirana koma kuti muyenera kugwiritsa ntchito kuleza mtima. Onetsetsani kuti mkazi wanuyo wazungulidwa ndi azimai osunga malamulo a Chisilamu, opembedza ndi ochita zabwino. Chulukitsani kupempha kwa Mulungu kuti amuongolele ku njira yabwino.

**F** Kodi ndi malipiro anji omwe mabanja okhalirana bwino (mkazi ndi mamuna) adzalandire kwa Mulungu pa tsiku la chiweruzo?

**Y** Kuchokera mu Hadith yomwe anailongosola Anas Bin Maliki (Radhiyallahu Anhu) Mtumiki anati: Kodi ndikuuzeni za azibambo ku Jannah? Maswahabah anati tiuzeni inu Mtumiki wa Mulungu. Mtumiki wa Mulungu anati: Mtumiki adzalowa ku Jannah, munthu wonena zoonza adzalowa ku Jannah, munthu yemwe amamuyendera mchimwene kapena m'bale wake yemwe amakhala kutali pofuna chisangalalo cha Mulungu chokha adzalowa ku Jannah. Mtumiki anati: Kodi ndikuuzeni za azimai aku Jannah? Maswahabah anati inde tiuzeni inu Mtumiki wa Mulungu. Mtumiki anati: Akazi achikondi, komanso ndi akazi omwe akapsya mtima kapena kuipidwa, kapena akalakwiridwa ndi amuna awo kapenanso amuna awo kukwiya nawo amanena kuti (akaziwo) gwira nkono wanga uwu (mamuna wanga), ine sindigona tulo mpaka iwe utangalatsidwa mumtima mwako. (Tabaraani)

Mtumiki (Sallallahu Alayhi wa Sallam) anati: Mupempheni Mulungu chisomo chake, chifukwa Mulungu amasangalatsidwa ndi kupemphedwa ndipo kupembedza kwabwino ndi kukhala ndi chiyembekezo chabwino. (Tirmizi)

**F** Kodi ndimalangizo anji omwe mungatipatse okhuza kufalitsa nkhani zomwe tamva kapena tamvetsedwa?

**Y** Palibe chikaiko kuti pamene kanthu kachitika, anthu ena amakhala otengeka pakufalitsa zomwe zachitika. Chisilamu chimatilamulira kudekha potsatira ndi kusimikizira zomwe tamva, zamveka, zachitika tisanakhale ndi maganizo ofalitsa zinthuzo. Tikulangizidwa kusafalitsa nkhani zomwe tangomvetsedwa popanda kufufuza bwino ngakhale zitakhala nkhani zabwino.

**F** Kodi Swalah (mapemphero) ali ndi gawo lanji ku Chisilamu?

**Y** Mapemphero (Swalah) ali ndi gawo lalikulu ndi lofunika lomwe silingafanane ndi gawo lina lilonse mumagawo onse omupembedza Mulungu. Gawo loyamba ndi loti mapemphero (Swalah) ndi nsichi ya chipembedzo cha Chisilamu, nsichi yake yomwe Chisilamu sichingakhalepo popanda iyo. Kupyolera mumapemphero (Swalah) Mulungu amatichotsera machimo athu. Mapemphero (Swalah) ndicho chinthu choyamba chomwe munthu adzakafunsidwe ndi Mulungu pa tsiku la chiweruzo. Mwachidule Swalah (Mapemphero) ali ndi gawo lapamwamba ku Chisilamu ndipo Swalah (Mapemphero) ndi ofunika kuwasamalira ndi kuwayang'anira bwino.

**F** Ndinafunsidwa ndi munthu wina yemwe akufuna kulowa Chisilamu kuti kodi choyambilira kuchita ndi chiyani pofuna kulowa Chisilamu?

**Y** Ili ndi funso labwino komanso la nzeru, chifukwa chinthu china chili chonse chili ndi poyambira, ndipo malinga ndi funsoli, pamene munthu wakhulupilira za chipembedzo

cha Chisilamu kuti uthenga wake ndi choonadi cha Mulungu iye ayenera kuchita Shahaadatayn (Mawu awiri achikhulupilira) komwe kuli kukhulupilira ndi kuikira umboni kuti Mulungu ndi m'modzi ndipo kuti Muhammad ndi mtumiki wa Mulungu. Choncho mwachidule choyambilira kuchita polowa Chisilamu ndiye kuchita Shahaadah, komwe ndi kulankhula mawu akuikira umboni kuti palibe wina woyenera kumupembedza koma Mulungu ndipo Muhammad ndi Mtumiki wa Mulungu.

**F** Kodi kufunika konena kuti Insha-Allah (ngati Mulungu akufuna) ndi kotani?

**Y** Mawu oti Insha-Allah (ngati Mulungu akufuna) ndi mawu ofunika kwambiri Msilamu kuwagwiritsa ntchito. Tiyeni tisogoze mawu oti Insha-Allah pamene tikuganiza kapena kukhonzekera kuchita kanthu. Kutero ndi kuvomereza kuti Mulungu yekha ndiyemwe ali ndi mphamvu ndi kuzindikira momwe zinthu zingachitikire. Choncho kunena kuti Insha-Allah (ngati Mulungu akufuna) ndiye kuti tikukhulupilira kuti Iye Mulungu ndi Mchiti komanso Mchitisi, kapena kuti Iye Mulungu ndi wopanga ndi wopangitsa.

**F** Kodi Chisilamu chikutinji pa umoyo wa munthu pa yekha ndi kulumikizana ndi anthu ena?

**Y** Chisilamu chinaika umoyo wa Msilamu kukhala wa pakatikati. Umoyo wa iye ngati munthu pa yekha komanso moyo wolumikizana ndi anthu ena. Chisilamu chimakhulupilira za umoyo wa munthu pa yekha ndipo kuti iye ngati munthu ali ndi zoyankha kwa Mulungu pa yekha. Komanso mbali ina Chisilamu chimalimbikitsa kukhala ndi udindo woyang'anira anthu ena powachitira zabwino, kukhala munthu wobweretsa zabwino pakati pa anthu.

Mtumiki (Sallallahu Alayhi wa Sallam) anati: Munthu yemwe ali ndi khumbo lofunika kuti zopeza zake zikhale zochuluka komanso kuti moyo wake ukhale wautali ayenera kusunga ubale. (Bukhari ndi Muslim)

**F** Kawirikawiri tikaima pa Swalah timasokonezeka ndi maganizo a zinthu zina za dziko lino la pansi. Kodi izi zimaononga Swalah yomwe munthu akupemphera?

**Y** Swalah imathandiza kupewa kugalukira ndi kuchita machimo komanso Swalah imachotsa zoipa m'mitima. Swalah iyenera kupempheredwa modekha ndi mwamantha ndi momuyeretsa Mulungu yekha basi. Ngati wina sakhala ndi mantha ndi kuzichepetsa mokwanira pamene akupemphera, Swalah yake sionongeka koma kuti malipiro ake amachepetsedwa. Choncho Msilamu ayenera kuchita zotheka kuti asasokonezeke pamene akupemphera ndipo maganizo ake onse akhale kwa Mulungu M'modzi yekha basi. Tiyenera kudziwa kuti pamene munthu waima pa Swalah ndiye kuti waima pa maso pa Mulungu ndipo ukulankhulana naye. Komanso tidziwe kuti tikaima pa Swalah ndiye kuti tasiyana ndi dziko lino la pansi, choncho nkosafunika kutangwanikanso ndi kuganiza za dziko lino la pansi.

**F** Munthu wina amapemphera koma amachita machimo osiyanasiyana monga kuba ndi zina. Kodi ndi bwino kumuza munthu wotero kuti asiya kupemphera ndipo kuti adzayambe kupemphera akadzasiya machimo akewo. Kodi amenewa angakhale maganizo abwino?

**Y** Muyenera kudziwa kuti Msilamu sangamuze Msilamu mzake kuti asiye kupemphera chifukwa chakuti iye amachita za machimo ayi. Koma kuti chofunika ndiko kumuthandiza kuti akhale wosinthika posiya machimo omwe iye amachita. Dziwani kuti kuimitsa mapemphero ndi chinthu chokhacho chomwe chili chabwino kwa munthu pa dziko lino la pansi.

Tisadzayerekeze kumusiitsa munthu yemwe amapemphera kuti asiye kupemphera chifukwa chakuti iye amachita zinthu za machimo. Koma mwina kudabwa kukhale kwakuti ngati munthu akumapemphera uku napitiriza kuchita machimo, ndi chifukwa chiyani akuchita zinthu zotsutsana ndi mapemphero. Zitha kukhala kuti mapemphero ake sakuwachita bwino kapena moyenerera ndipo iye kuti sakudziwa madalitso omwe mapemphero amabweretsa. Munthu wotero ngati atazindikira ubwino wa mapemphero ndi zomwe zili mkati mwake namapemphera moyenerera, modekha pang'ono ndi pang'ono adzasiya kuchita za machimo. Choncho ndi udindo wa Asilamu amzake kumamulangiza.

**F** Ndiudindo wanji womwe Msilamu alinawo mu dziko lomwe siliyendera malamulo a Chisilamu?

**Y** Poyamba tinene kuti Msilamu nthawi zonse komanso kuli konse komwe ali ayenera kukhala womvera, wokhulupilika ndi wosunga mwambo. Ndiudindo wa Msilamu aliyense mamuna kapena mkazi kukhala chitsanzo chabwino pofuna kufalitsa Chipembedzo chabwino cha Chisilamu kwa anthu onse pa dziko lino la pansi. Chiphunzitsa chabwino monga chilungamo, mtendere, umodzi wa anthu, mgwirizano pa zinthu za bwino ndi zina zoyenera kutsatidwa ndi Msilamu aliyense kuli konse komwe ali. Chisilamu sichipatula koma kuti Msilamu ayenera kuchita za ubwino kwa iye, Asilamu ndi ena omwe sali Asilamu. Choncho mwachidule Msilamu ali ndi udindo waukulu wowonetsetsa kuti akukhala mwamtendere ndi anthu ena, akugwirizana ndi anthu ena pochita zinthu zabwino, akuchita chilungamo ndi zina zotero.

Mtumiki (Sallallahu Alayhi wa Sallam) anati: Katundu wanu ndi uyo amene mwamutumiza (mwamusogoza) (kudzera muzopereka za ulere) koma (katundu) yemwe mukuumilira ndi kuziunjikira, siwanu koma wa am'mulowa malo a chuma chanu mukadzafa. (Bukhari)



**F** Ndinadalitsika poitanidwa ndi Mulungu kukachita mapemphero a Hajj a chaka cha 1435/2014, ndipo ndikufuna kudziwa ngati kuchita mapempherowa kumamulola munthu kusiya kukwanilitsa ma Ibaadah ena munga kupereka dipo, kubwenza ngongole kukwaniritsa lonjedzo ndi zina?

**Y** Pali Mahadith ambiri omwe akunena za ubwino wochita mapemphero a Hajj, ena mwama Hadithwo amalongosola kuti amachotsa kapena kuti kufuta machimo omwe munthu unali nawo ndipo umabwelera kumudzi ulibe tchimo lililonse ngati tsiku lomwe unabadwa. Koma kuti ubwino ndi madalitsowa sakuthandauza kuti zinthu zomwe munthu ukuyenera kuchita ndi kukwaniritsa ziimitsidwe kapenanso zisiidwe, munga kupereka dipo, kukwaniritsa zomwe munthu unalonjeza kapena ma Ibaadah omwe munthu sunakwaniritse ngakhale nthawi yake yakwana munga kupereka chopereka (Zakaah) ndi zina zotero. Mwachidule mapemphero a Hajj amapereka mwayi kwa munthu yemwe wapita ku Hajj kuti machimo ake akhululukidwe, koma pambuyo pa Hajj ma Ibaadah ena ayenera kukwanilitsidwa.

**F** Kodi munthu ungatani ngati ukunenedwa, kuzuzulidwa, komanso kunyozedwa pa zinthu zopanda umboni weniweni?

**Y** Tiyenera kudziwa kuti Mtumiki Muhammad (Mtendere ndi Madalitso a Mulungu apite kwa Iye) anati: Nzodabwitsa kwambiri za umoyo wa munthu wokhulupilira (Msilamu) chifukwa choti umoyo wake wonse wadzadza ndi zabwino. Akapeza zabwino amayamika ndipo zimakhala zabwino kwa iye. Akapeza zowawa amayamika ndipo zimakhala zabwino kwa iye. (Muslim) Izi zikusonyeza kuti zinthu zonse zomwe

zimamupeza Msilamu zimakhala zabwino kwa iye chifukwa choti amakhala akusinthanitsa umoyo wake pakati pa kuyamika ndi kupilira ndipo ziwirizi zili ndi madalitso ofanana. Choncho muyenera kupilira ndikuzindikira kuti kupyolera mukunyozedwa kwanu Mulungu akukuchotserani machimo anu. Koma muli ndi ufulu wonse woziteteza powazindikilitsa anthuwo zoonza zake za inu ngati anthuwo sakuzindikira zenizeni za zinthu zomwe akukunyozerani.

**F** Ine ndi mzimayi wa Chisilamu ndipo ndili pa ubwenzi ndi Khristu yemwe akulonjeza kuti adzalowa Chisilamu. Ndili okhutira malonjezo ake ndipo tidzasiyana ngati ataphwanya lonjezoli. Kodi malangizo anu ndi otani?

**Y** Poyamba tiloleni kuti tikukumbutseni za kuzilekelera kwanu kuti ubwenzi omwe mukunena monyadilirawu kuti ndili 'pa ubwenzi' ndi kanyama koletsedwa Mchisilamu ndi kwa Msilamu wina aliyense wa mkazi komanso mamuna. Dziwani kuti Chisilamu sichikulola kukhalira limodzi pakati pa mkazi ndi mamuna kunja kwa banja mopanda kuona mbali kuti ochita nayeyo ndi Khristu kapena Msilamu amene. Kukwatiwa ndi Khristu ndi koletsedwa ndipo ndi chinthu chomwe mkazi wa Chisilamu ayenera kunyatsidwa nacho. Kuletsedwa kwakeku osati chifukwa choti muli ndi mantha woti atha kudzatsintha lonjedzo lake ayi, koma kuti ngakhale atalonjeza kuti adzalowa Chisilamu, sizololedwa kugonekera khosi ayi, koma kuti ndizoyenera kwa iye mamuna kuyamba walowa Chisilamu osati chifukwa cha banja koma chifukwa choti wachimvetsetsa Chisilamu kukhala chipembedzo choona.

Mtumiki (Sallallahu Alayhi wa Sallam) anati: Anthu okhulupilira (Asilamu) ali ngati khoma lomwe njerwa zake ndizogwirana molimba ina ndi imzake ndipo ina iliyonse imathandizira (poilimbisa) imzake. (Bukahri)

**Q** If a wealthy widow with children decides to remarry, can she put a clause in her marriage contract saying that after her death only her children will inherit from her and her new husband will give up any inheritance rights?

**A** The basic principle with regard to contracts and conditions is that they are permissible and valid, and none of them are Haraam or invalid except that which is contrary to Shariah. Stipulating that the husband should be deprived of inheriting in the event of wife's death is a condition that is contrary to Shariah, because it is cancelling out the right of the husband that Allah Ta'ala granted him to a share of his wife's wealth in the event of death.

**Q** Through the social media I voted for a certain singer so that he could win the title. What is the ruling on that and what is the expiation?

**A** The evidence from the Qur'an and the Sunnah and the comments of the Sahaabah (Radhiyallahu Anhum) indicates that singing accompanied by music is Haraam. Therefore voting for a singer to win the title involves a number of things that are forbidden according to Shariah. 1- It involves approval of sin, and approval of sin is itself a sin. 2- It is failing to forbid what is evil. 3- It is encouraging singers in their sinning. 4- It involves spending money etc. There is no expiation except repenting which means regretting of what has been done and to give up this practice.

**Q** A worker was hired without fixing his wage. When it was time to pay him, a dispute developed. According to Shariah how is this dispute be resolved?

**A** It is Haraam to hire a person without stipulating his salary. The work contract should be renewed with salary specified. In this instance the worker has to be paid the market related wage for the period that the salary was left unknown or undecided.

**Q** I had doubts about my wife and contacted her under a different name to test her if she was having relationships with men in my absence. I discussed private matters and tried to make her commit a sin. Later I found out that she was innocent. What is your comment on my conduct?

**A** One should think positively of a Muslim and assume that he or she is good and innocent so long as there is no reason for doubt and suspicion. Allah Ta'ala says in the Noble Qur'an: O you who believe! avoid much suspicion, indeed some suspicion are sins, and spy not. (49:12) This Qur'anic etiquette is one of the means of attaining happiness and peace of mind because thinking badly of people leads to spying like what you did. Thus it is clear that this action was of no benefit, rather it might be harmful and may encourage the wife to commit sin and that would increase your doubt. Your conduct is undesirable.

**Q** What is the ruling on going on strike to attain some workers demands or to improve their situation?

**A** Strikes are often accompanied by trouble and violence, which is unacceptable in Islam because of the principle that warding off evil takes priority over achieving benefits. There are a number of other means which can be resorted to in order to achieve one's goals, and which may be more effective than striking.

The Prophet (Sallallahu Alayhi wa Sallam) said: No man should be alone with a woman unless her Mahram is present. (Bukhari)



**Is there a set limit to a trader's profit when doing his/her business? What is the Islamic ruling on this?**



The trader's earnings are not restricted to a specific amount according to Shariah, but it is not permissible for a Muslim to cheat those who buy from him or to sell for anything other than the known market value. It is prescribed for the Muslim not to go to extremes in seeking profits but rather to be easy going when he/she buys and when he/she sells.



**My husband is a Muslim and he has talked extensively that I should embrace Islam. I am generally not comfortable with Hijaab. Why do women need to cover themselves?**



There can be no doubt that Allah only enjoins that in which there is wisdom, but in some cases the wisdom behind some rulings may be hidden from people, and in some cases it may be quite obvious such as the prohibition on alcohol which clouds the minds and hinders people from remembrance of Allah. The wisdom behind the prescription of Hijaab is one of the most clear, because it is a covering for women and guards their chastity, and it prevents the evil doer from making approaches and harassing them. A woman's body belongs to her and it is not to be shared with people. When she gets married it belongs to her husband.



**What does Islam teach about the family and the roles of men, women and children?**



Islam gives each family member an important role to play. So fathers and mothers take care of the children and give them Islamic upbringing; children are to listen

and obey, and respect the rights of fathers and mothers, on a basis of love and respect. Before Islam, the family was based on mistreatment but Islam did away with all that and established justice giving each its rights.



**My friend faulted me of using the left hand while eating and drinking. I want to know the reason why the right hand is preferred over the left?**



It is part of Allah's blessings upon us and the perfection of this great religion, that Islam organizes all aspects of our lives. There is nothing good but is has shown us, and nothing bad but is has warned us against it. The reasons are as follows: Differing from the Shaytaan, as in the case of eating and drinking. It is a sign of hope that Allah Ta'ala will make us among those who are on the right hand etc.



**Does Islam ignore the balance between individual and the society. What attention does it give?**



It is a unique feature of Islam that it establishes a balance between individualism and collectivism. It believes in the individual personality of man and holds everyone personally accountable to Allah Ta'ala. It guarantees the fundamental rights of the individual and does not permit anyone to tamper with them. It also makes the proper development of the personality of man. On other hand Islam also awakes a sense of social responsibility in man, organizes human beings in a society and a state, and then enjoins the individual to subscribe to the social good. Prayer in Islam, for example, is offered in congregation which inculcates social discipline among the Muslim.

The Prophet (Sallallahu Alayhi wa Sallam) said: Let one of you acquire a tongue that remembers Allah, a thankful heart, and a believing wife who will help him with regard to the Hereafter. (Tirmizi)

# Is the Qur'an Not Enough for Guidance?

## Sinister Implications

An innocent question but filled with sinister implications. There are those who undermine the Sunnah of the Prophet (Sallallahu Alayhi wa Sallam) and claim to follow only the Qur'an directly.

## The Sunnah is the Key

Why is this a big deal? Because when you remove the Sunnah, you are basically removing the entirety of the Shari'ah. The Sunnah is the key through which you open the door of the Qur'an. Without that you can only speculate what's inside and nothing more than that. We'll let the Qur'an itself answer the above-mentioned question.

## Does it Tell Us

But even before going to the Qur'an does the Qur'an specify that it was revealed upon Muhammad (Sallallahu Alayhi wa Sallam)? Does it tell us who was He receiving the revelation from the Most High? How do we know?

## Needs Sunnah For Explanation

Commentary in Riyadhus Saliheen mentions: The Sunnah does not need the Qur'an to explain what it says. Nowhere in the Quran do you see the Qur'an explaining what the Prophet's (Sallallahu Alayhi wa Sallam) words meant. Rather the Qur'an needs the Sunnah for explanation and elaboration.

## Extract Rulings

Whoever tells us that he can extract the rulings directly from the Qur'an without referring to the

Sunnah, even the most ignorant of the people can tell you that such people are merely playing around.

This was the case with one of the first groups that broke away from believers, this is their approach to focus on the Qur'an without referring to the Sunnah of the Prophet (Sallallahu Alayhi wa Sallam).

## Explained in the Sunnah

You get the root of the command from the Book of Allah. But how to fulfill it and what are its details? That is explained in the Sunnah of the Prophet (Sallallahu Alayhi wa Sallam). Why then did Allah say for us to refer to the people of knowledge? Why did Jibreel (Alayhis-Salaam) have to teach the Prophet (Sallallahu Alayhi wa Sallam)? Why did the Prophet (Sallallahu Alayhi wa Sallam) teach and clarify questions?

## Qur'an Established and Preserved

The first step to fight the religion of Allah is to attack the Sunnah of the Prophet (Sallallahu Alayhi wa Sallam). Check history and you can see where the orientalists have attacked. They know that they can't touch the Qur'an for it has been established and preserved. They can't criticize it for the Qur'an is restricted. Allah has blessed the Ummah with men who have become places of preservation and dedicated their lives for the Book of Allah.



## Pitani mukalandire bukhu la “Ndemanga Za Mahadith 40”

bukuli likuphezeka ku Islamic Information Bureau  
ku Limbe, Balaka ndi Lilongwe

Tengani Nyuziye pokalandira. Musadule Gawoli:

