

# Al-Haqq الْحَق



And say, the truth has come and falsehood has departed.  
Indeed is falsehood (by nature) everbound to depart (Qur'an 17:81)

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## VALUABLE 5 LOST WHILE DEVASTATING 5 COMING

**S**urah Al-Anbiyâ states: [The time of] their accounting has approached for the people, while they are in heedlessness, turning away. (21:1)

The verse specifies that each day we are heading towards death. The Surah has stories of previous Ummahs that did not take their Prophets' (Alayhimus-Salaam) warning seriously. They were all doomed.

In what state we die is as important as in what state we live! It is narrated on the authority of Abu Huraira that the Messenger (Sallallahu Alayhi Wasallam) observed:

Be prompt in doing good deeds (before you are overtaken) by turbulence that would be like a part of the dark night. During (that stormy period) a man would be a Muslim in the morning and an unbeliever in the evening or he would be a believer in the evening and an unbeliever in the morning and would sell his

faith for worldly goods. (Muslim)

When Allah Ta'ala puts humanity to the test, He does not expect them to sit and get entertained! Rather, He reminds us:

And We have already sent [Messengers] to nations before you, [O Muhammad]; then We seized them with poverty and hardship that perhaps they might humble themselves [to Us]. Then why, when Our punishment came to them, did they not humble themselves? But their hearts become hardened, and Satan made attractive to them that which they were doing. [6:42-43]

Don't kill your time use it beneficially. The Messenger of Allah (Sallallahu Alayhi Wasallam) said: Take advantage of five before five: your youth before your old age, your health before your illness, your riches before your poverty, your free time before your work, and your life before your death. (Sahih Al-Jami)

And We will surely test you with something of fear and hunger, and a loss of wealth and lives and fruits, but give good tidings to the patient, who, when disaster strikes them, say: Indeed we belong to Allah, and indeed to Him we will return. (2:155-156)

**Zakaah Nisaab**  
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# CONTENTS

- Question and Answers
- Islam Changes Destiny
- Muslim & Epidemics

## MOTIVATIONAL MOMENTS

Be a positive influence to people you meet. Tell your loved ones you love them. Forgive those who hurt you. It's easier on your heart!

Things change all the time. Nothing lasts. So don't wait for an apology. Forgive. Give what you can. Spread the joy. Make things happen.

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**Can we pray while wearing personal protective equipment (PPE) that covers the entire body? How can a person do Wuzu properly while in PPE, if he breaks his Wuzu and cannot open the suit, especially doctors who are busy working?**



Nothing wrong praying whilst wearing PPE even if it covers the face and all of the body, so long as the worshipper is able to place his nose and forehead on the ground when prostrating. Also nothing wrong for a person doing Wuzu whilst wearing PPE, if he is able to wash the parts that must be washed and to wipe the head, even if that is by putting his wet hand under the PPE as long as there is a flow of water with few drops falling.



**How should we protect ourselves from the evil eye? Is it right to wear Qur'anic verses to protect yourself from this kind of things?**



Evil eye or Hasad is a fact and a Muslim is to seek refuge in Allah against it. Protection against evil eye should be sought through Shariah based means such as: (1) Reading the last two chapters of the Qur'an three times every morning and evening (Surah 113) and (Surah 114). (2) Constantly reading Ayat al-Kursi (2:225). (3) Making Dua to Allah seeking His protection against an evil eye. Given the above, it is not allowed to resort to means, which contradict true faith in Allah.



**I am a divorced woman with no kids. As a divorced woman do I have to live with my parents again, or am I allowed to become independent and live on my own?**



There is nothing in Shariah to make it obligatory on you to stay with your parents, if you are a mature adult woman in full possession of senses. However, Islam insists that you need to ensure that you are able to safeguard your honour and dignity. Once you are confident of that, you may live on your own. At the end of it, never fail to seek the pleasure and acceptance of your parents in your decision.



**How can this Ummah be saved from Allah's punishment?**



There is no way of preventing Allah's punishment other than by repentance and observance of Shariah. Obedience to Allah Ta'ala is the only way to be saved from the punishment. The innumerable sins we are involved in will certainly bring about the decree of Allah's punishment. May we resort to repentance and be saved from His punishment.



**Is it permissible for the washing of the deceased to be attended by one who does not need to be there?**



There is no particular limit to who may be present. Rather it is limited to what is needed. Umm Atiyya (Radhiyallahu Anha) said: The Prophet (Sallallahu Alayhi Wasallam) entered upon us when his daughter died and said: **Wash her three times or five times or more than that if you see fit. Then when you have finished call me. Then when we had finished we called him.** (Bukhari) Some Scholars made an exception for the next of kin of the deceased to be there out of compassion towards the deceased.



**Sometimes my wife wants to discuss an issue with me but I do not. That leads to her getting upset. What is your Advice?**



We should treat our wives kindly. Part of kind treatment is listening properly to what she is saying and responding properly. Hence we are advised to be the one to start a discussion and open our heart and mind to what she has to say and listen attentively. Then we can either accept what she says and thank her, or reject it gently whilst also thanking her. We should not forget that she is our life partner.



**Even though I am a Muslim, I don't know the real cause of Hijrah (Migration) of Prophet (Sallallahu Alayhi Wasallam) from Makkah to Madinah?**



When persecution of the people of Makkah against the Muslims grew intense, Allah Ta'ala commanded them to migrate so that they could establish the religion of Allah Ta'ala in a land where they could worship Him. Allah Ta'ala chose Madinah as the land of Hijrah (Migration for the sake of Allah). The Prophet (Sallallahu Alayhi Wasallam) saw in a dream that he was migrating

to that city.



**I have Covid 19 (coronavirus) and am currently in a quarantine. I want to purify myself after my menses and pray, but I cannot use cold water. There is no earth for Tayammum. What is your advise?**



If doing Ghusl with cold water will make your sickness worse or delay your recovery, it is permissible for you to turn to the option of Tayammum. You can bring some earth from outside the quarantine or do Tayammum by putting your hands on the wall if there is any dust on it. The same applies to doing Wuzu if using water will harm you, you may turn to the option of Tayammum. This is the view of Imaam Shaf'i.



**As women we were involved in preparing food for Iftar. Have we attained the reward for giving Iftar to fasting people when we prepared food, or reward was for one who bought the ingredients?**



The reward for giving Iftar to a fasting person is not limited to the one who offers the food and at whose expense people who are fasting break their fast. Rather if the man spends on that from his wealth, and the woman is the one who cooks the food and prepares it for those who are fasting, then the man will have reward for what he spent from his wealth and it is hoped that the woman will also be rewarded for her work of making the food.



**Can I pay my bank's interest money to my local Masjid for their operating fund?**



Interest according to Shariah is not money earned. It should be given to the poor. We would not suggest giving it for operating expenses of the Masjid. Masjids are more respected than financed from Haraam money.

The Prophet (Sallallahu Alayhi wa Sallam) said: I saw in a dream that I was migrating from Makkah to a land in which there are date-palms and I thought that it was Yamaamah but turned to be Madinah (Yathrib). (Bukhari)



## BILAL RADHIYALLAHU ANHU OUR ROLE MODEL

- The destiny of Bilal (Radhiyallahu Anhu) was changed when he chose one kind of slavery over another. He chose slavery to Allah over slavery to false deities.
- From that time, he was opposed and persecuted for choosing Allah as His Lord. Yet, he remained brave and patient for the sake of His Lord. Allah observed his patience and was pleased with it.
- The persecution continued until the Conquest of Makkah. On that day, finally, victory arrived! Bilal was requested to climb the Ka'ba and issue the Azan.
- This article explains how Islam can change your destiny. Let's start off by agreeing that Allah is All-Powerful. He is capable over all things.
- For example, the Qur'an says: Say, whether you conceal what is in your breasts or reveal it, Allah knows it. And He knows that which is in the heavens and that which is on the earth. And Allah is over all things competent. [3:29]
- Islam changes your destiny by changing your attitude and your mindset and your values.
- Just think about it. The pain of life changes people. It makes people better or worse. The pain of life is a test from Allah. It separates between strong believers and weak believers.



**My parents died many years ago. Is there anything I should do in terms of kindness towards them after their death?**



Our duties towards our parents do not cease with their death, rather they continue as long as we live. A man approached the Prophet Muhammad (Sallallahu Alayhi Wasallam) asking: Is there anything I must do in terms of kindness towards my parents after their death? The Prophet (Sallallahu Alayhi Wasallam) replied: **Yes, there are four things for you to do: Praying and asking forgiveness of Allah on their behalf, fulfilling their promises, respecting their friends and fostering their ties of kinship.** (Muslim). Also doing acts of charity on their behalf (Isaale Thawab)



**How can a Muslim discipline himself, especially if he/she has shortcomings with regard to religious commitment, which Allah Ta'ala knows best about?**



Acknowledging your shortcomings is one of the first steps in disciplining yourself. Allah Ta'ala says in the Noble Qur'an: **Verily Allah will not change the conditions of a people as long as they do not change their state themselves.** (3:11) So, whoever tries to change for the sake of Allah, Allah will help him to change. Each person is individually responsible for his/her own self and will be questioned individually. The ways in which a Muslim can discipline himself are as follows: (1) Worshipping Allah. (2) Reading the Noble Qur'an. (3) Reading useful religious books that describe the ways of treating and cleansing the heart as well as reading the biographies of our pious predecessors (4) Staying in the company of the pious people and many more.



**We constantly become either guest or host and based on clear Hadiths, we know the rights of the guest but will you please enlighten us the rights of the host/hostess?**



The rights of a host on his guest are that he thanks him for his hospitality, for Allah Ta'ala does not appreciate those who do not appreciate people. It is also the host's right that his guest guards his privacy in whatever he has come to learn through their interaction. Whatever he has seen that is good, he should make it known, and whatever he has seen that is bad, he should keep it secret and hidden. Likewise, it is the host's right upon his guest that he protects the sanctity of his home, so he must not betray him in his house with his eyes. He must not overstay at his home, making a burden of himself by staying longer than the length prescribed by Shariah for a guest to stay, which is three days.



**Some people have the tendency of buying stolen stuff. Is it right to buy stolen stuff if I know that it is stolen? And what if I'm not sure, but I suppose that it may be stolen?**



No, it is not right at all. A stolen thing remains owned by its owner and any use of it by any other person is Haraam. Buying it knowingly or with doubt is not permissible. The true owner deserves it at all time and can under Shariah and all other laws in the world extract it from the present holder (who bought it unknowingly) without any compensation because its purchase is not valid. Innocent buyer has the right of the paid price on seller.

The Prophet (Sallallahu Alayhi wa Sallam) said: Every son of Adam commits sin, and the best of those who commit sin are those who repent. (Ibn Majah)



**F** Makolo anga anamwalira kalekale. Kodi pali china chake chomwe ndingapange pofuna kuonetsa chikondi ndi chifundo kwa makolowo?

**Y** Udindo wa ana wakuonetsa chifundo ndi chikondi kwa makolo siutha chifukwa choti makolowo amwalira, koma kuti umapitilira munyengo yonse ya moyo wawo pano pa dziko. Kunena kuti ngati tili moyobe tiyenera kupitiliza kuonetsa chikondi ndi chifundo kwa makolo athu ngakhale kuti iwo anamwalira. Mwina mukudabwa kuti ndingapereke kapena kuonetsa chikondi ndi chifundo kwa makolo omwe anamwalira chotani. Munthu wina anamufunsa Mtumiki (Mtendere ndi Madalitso apite kwa Iye) kuti: Kodi pali chomwe ndingapange pofuna kuonetsa chikondi ndi chifundo kwa makolo anga omwe anamwalira? Mtumiki (Mtendere ndi Madalitso a Mulungu apite kwa Iye) anayankha kuti inde zilipo zinthu zisano zofunika kuchita (pofuna kuonetsa chikondi ndi chifundo kwa makolo) (ndipo zinthu zake ndi izi): Kupemphera ndi kuwapemphera chikhululuko kwa Mulungu (amene ali okhululuka), kulemekeza azimzawo (omwe anali kucheza nawo), kulumikizitsa ubale wawo (kunena kuti pakhale kulumikizana ndi abale amakolo athu. (Muslim) Pomaliza pali maomboni ama Hadith, kuti nthawi ina munthu yemwe ali m'manda amatha kuona malo omwe iye anaikidwa atasinthika ndipo iye pofunsa kuti izi zachitika bwanji, amayankhidwa kuti izi zachitika chifukwa cha ubwino wa mwana wako yemwe wakupemphera zabwino kwa Mulungu m'malo mwako. Mwachidule tiyeni tiwakumbukire makolo ndi abale omwe anamwalira powachitira Maduwa owapemphera chikhululuko kwa Mulungu.

**F** Kodi kufunika konena kuti Insha-Allah (ngati Mulungu akufuna) ndi kotani?

**Y** Poyamba tinene kuti pali umboni wokwanira kuchokera mu Buku lopatulika la Qur'an, wotilamulira kuti tizinena kuti Insha-Allah pamene tikufuna kuchita kanthu kena kalikonse kutsogolo kwathu. Mawu oti Insha-Allah (ngati Mulungu akufuna) ndi mawu ofunika kwambiri Msilamu kuwagwiritsa ntchito. Tiyeni tisogoze mawu oti Insha-Allah pamene tikuganiza kapena kukhonzekera kuchita kanthu. Kutero ndi kuvomereza kuti Mulungu yekha ndiyemwe ali ndi mphamvu ndi kuzindikira momwe zinthu zingachitikire. Choncho kunena kuti Insha-Allah (ngati Mulungu akufuna) ndiye kuti tikukhulupilira kuti Iye Mulungu ndi Mchiti komanso Mchitisi, kapena kuti Iye Mulungu ndi wopanga ndi wopangitsa.

**F** Kodi Chisilamu chikutinji pa umoyo wa munthu pa yekha ndi kulumikizana ndi anthu ena?

**Y** Chisilamu chinaika umoyo wa Msilamu kukhala wa pakatikati. Umoyo wa iye ngati munthu pa yekha komanso moyo wolumikizana ndi anthu ena. Chisilamu chimakhulupilira za umoyo wa munthu pa yekha ndipo kuti iye ngati munthu ali ndi zoyankha kwa Mulungu pa yekha. Komanso mbali ina Chisilamu chimalimbikitsa kukhala ndi udindo woyang'anira anthu ena powachitira zabwino, kukhala munthu wobweretsa zabwino pakati pa anthu. Choncho munthu ndi iye payekha komanso ayenera kulumikizana ndi anthu ena.

**F** Ndinamva kuti ndikoyenera kuvinikira ziwiya zathu usiku. Kodi izi zikukhuza ziwiya zomwe muli zokudya zokha?

**Y** Inde ndikoyenera chifukwa chakuti Shaytaan saseweretsa ziwiya zomwe ndizovinikira, ndipo ngati ziwiya zomwe muli chakudya zisiidwa zosavinikira Shaytaani amaseweretsa ziwiya. Ziwiya zomwe mulibe chakudya ziyenera kusungidwabe mosamala.

Mtumiki (Sallallahu Alayhi wa Sallam) anati: Moyo wa dziko lino la pansi sikanthu koma chisangalalo chachifupi, ndipo chisangalalo chachifupi chomwe ndi chabwino ndi kukhala ndi mkazi womuopa Mulungu. (Abu Dawood)

**F** Nthawi zina timapezeka kuti ndife mlendo kapena kulandira mlendo. Kodi zofunika kutsatira kapena kuchita munthu yemwe ali mlendo komanso yemwe walandira mlendo ndi ziti?

**Y** Mlendo ayenera kuyamikira za momwe walandilidwira, chifukwa Mulungu sasangalatsidwa ndi munthu yemwe sayamikira za munthu mzake. Mlendo ali ndi udindo wosunga chinsinsi cha zinthu zomwe iye wazona. Kunena kuti ngati waona zinthu zochitsa manyazi iye ayenera kusaulula kwa anthu za zinthuzo, ndipo ngati waona zabwino atha kuyamikira ndi kuzizindikilitsa kwa anthu ena. Mlendo ayenera kuti asapereke chiopsezo pa nyumba pa munthu yemwe wamulandira ngati mlendo wake. Mlendo asadyeseradyere maso ake kwa azikazi omwe ali pa nyumbapo monga mkazi wa munthu yemwe wamulandira, ana ake akazi ndi akazi ena omwe akukhala ndi munthu yemwe iye wamulandira ngati mlendo wake. Mlendo sayenera kukhalitsa kupyola masiku omwe Shariah inakhazikitsa omwe ndi masiku atatu. Kwa munthu wolandira mlendo, iye ayenera kuonetsetsa kuti mlendo walandilidwa moyenera pomusunga bwino, kunena kuti osamukhumudwitsa, kumuchitira nkha, kumunyoza pa maso pa anthu apa nyumbapo ndi zina zotero. Mwachidule mlendo ndi ofunika kumulandira bwino.

**F** Kodi munthu angazilangize bwanji kwenikweni ngati iye ali ndi vuto losatsatira malamulo achipembezo?

**Y** Kuzindikira kuti ukulakwitsa ndi chiyambi cha kuzilangiza iwe mwini. Mulungu akunena mu Buku lolemekkezeka la Qur'an kunena kuti: Ndithudi Mulungu sangasinthe zochitika kwa anthu ngati iwo paokha sakusintha. (3:11) Dziwani kuti aliyense amene angayese yese

kusintha pofuna kumusalangatsa Mulungu, iye Mulungu adzamuthandizira za kusintha kwake. Dziwani kuti munthu wian aliyense adzafunsidwa kwa Mulungu mwayekha. Njira zomwe munthu angatsatira pofuna kuzisintha m'mene iye alili kapena m'mene akukhalira ndi izi: Kumupempha Mulungu ndi kuziyandikitsa kwa iye nthawi zonse. Kuwerenga Buku lopatulika la Qur'an, ndi mabuku ena omwe ali abwino monga ophunzitsa m'mene tingayeretsere mtima wathu, kuwerenga mabuku ambiri za amnthu ochita zabwino monga Maswahaba, komanso kukhala pafupi ndi anthu ochita zabwino ndi zina.

**F** Ndikufuna ndidziwe za diso lakufunira zoipa munthu. Kodi ndizoonika kuti pali diso la kufunira zoipa munthu ndipo litha kupereka mavuto kwa munthu. Ndipo ngati ndi zoonika Chisilamu chikutinji pakuziteteza ku diso lakufunira zoipali?

**Y** Tienera kudziwa kuti ndi zoonika kuti kuli diso lakufunira zoipa. Koma chosangalatsa ndi chakuti diso lakufunira zoipa silingathe kumpezetsa mavuto munthu ngati mwini Mulungu sakufuna. Choncho tisakhale anthu ovutika mumtima pokhala ndi mantha chifukwa kuti mphamvu zonse ndi za Mulungu mwini kulenga ndipo ndi yekhayo woyenera kumuopa nthawi zonse. Tienera kupempha chitetezo kwa iye Mulungu kuti atiteteze ku Shaitani komanso ndi zoipa za diso lakufunira zoipa. Pofuna kuziteteza ku diso lakufunira zoipa titha kupanga izi: (1) kupempha chitetezo kwa Mulungu. (2) Kuchita zinthu zabwino. (3) Kukhala munthu wopilira ndi wodekha. (4) Kukhala ndi chikhulupiro mwa Mulungu. (5) Kubwerera kwa Mulungu (kulapa) ndi zina.

Mtumiki (Sallallahu Alayhi wa Sallam) anati: Siyani zinthu zomwe zikukukaikitsani ndipo chitani zomwe sizikukukaikitsani. (Tirmizi)

**F** Ndimafuna kudziwa kuti kodi mapemphero (Swalah) ndi opambana bwanji kuposa magawo ena akupembedza Mulungu mu chipembedzo cha Chisilamu?

**Y** Mapemphero (Swalah) ndi opambana kwambiri kuposa china chili chonse chokhuza kupembedza mu Chisilamu. Poyamba dziwani kuti mapemphero (Swalah) ndi tsichi ya chipembedzo cha Chisilamu, yomwe Chisilamu sichingakhalepo popanda iyo. Swalah ndi yolemekezeka malinga ndi m'mene inalandiridwira. Swalah inalandilidwa usiku wa Mi'raj pamene Mtumiki (Mtendere ndi Madalitso a Mulungu apite kwa iye) adapita kumwamba kukailandira. Kudzera mu mapemphero (Swalah) Mulungu amafuta machimo athu omwe tachita. Mapemphero ndilo gawo lomaliza kuti litaike, ndipo ngati lingataike gawoli apo ndiye kuti chipembedzo chagwa. Mapemphero (Swalah) ndiye gawo loyamba lomwe munthu adzafunsidwe pa tsiku la chiweruzo, tsiku la kuuka m'manda, ndipo ngati mapemphero athu adzakhale abwino ndiye kuti zina zonse zidzawerengedwa kuti ndidzabwino ndipo ngati mapemphero (Swalah) idzakhale yoonongeka, yosakwanira ndiye kuti zina zonse zidzatengedwa ngati zosakwanira, ndipo uko ndikulankhula kwa Mtumiki wathu Muhammad (Mtendere ndi madalitso a Mulungu apite kwa iye). Mwachidule mapemphero (Swalah) ndiye kholo la kupembedza mu Chisilamu, phata lenileni la chipembedzo cha Chisilamu. Onetsetsani kuti mukutsatira bwino zonse zokhuza mapemphero.

**F** Kodi malamulo akutinji kwa munthu wozipha yekha chifukwa chakukula mavuto omwe akukumana nawo?

**Y** Kuzipha ndi tchimo lalikulu, ndipo munthu woziphayekha adzakumanandichilangocha Mulungu pamene Mulungu adzamalunga

pogwiritsa ntchito njira ndi zida zomwe iye anagwiritsa ntchito pozipha. Munthu wokhulupilira ayenera kukhala wodekha ndi wopilira pa mavuto ena ali onse omwe angakumane nawo pa umoyo uno. Tiyenera kudziwa kuti mavuto angakule maka sangafanane ndi chilango cha tsiku la kuuka m'manda. Msilamu ayenera kudziwa ndi kukhazikitsa mumtima mwake kuti siiye yekha yemwe akukumana ndi zovuta pa moyo wa dziko lino la pansi. Pali ena omwe akukumana ndi mavuto oposa mavuto ako koma akukhala mopilira ndi kukhala ndi chiyembekezo kwa Mulungu kuti tsiku lina zinthu zidzawayendera. Mukuona bwanji Mulungu atakudalitsani pokupatsani zinthu zomwe zimamayembekezera, chikhalilecho inu munali munthu woda nkawa, pena kumafuna kuzipha kumene. Dziwani kuti Msilamu ayenera kuvomeze zomwe Mulungu watipatsa. Zabwino kapenanso zowawa, zimachokera kwa Mulungu, ndipo tivomereze.

**F** Kodi ndizoona kuti pali Hadith yomwe ikunena kuti ngati tikufuna kutuluka nyumba ndikukalowa ina yatsopano tiyenera kumachita izi tsiku la Chitatu?

**Y** Palibe Hadith yomwe ikunena zokhuza kusamuka ndi kulowa nyumba ya tsopano. Zomwe munthu angachita ndikuona zomwe zingakhale zabwino kwa iye. Koma mwina poti wosamukayo ndi Msilamu iye ayenera kuonetsetsa kuti kumalo kapena kudera komwe akupita kuli Mzikiti komwe azikatha kupita kukapemphera. Anthu ambiri lero akamasankha dera lomwe akufuna kuti azikakhala salabadira za kupezeka Mzikiti deralo (koma sikuti munthu sangakhale kumalo komwe kulibe Mzikiti) chifukwa mwina atha kukwanitsa kuyenda kupita komwe kuli mizikiti. Choncho palibe tsiku lenileni.

Mulungu akulankhula mu Hadith Qudsi: Ine (Mulungu) ndimakhala pafupi ndi malingaliro (maganizo, zolinga) a kapolo wanga pamene iye aganiza za Ine. Ngati iye (kapolo) andikumbikra mumtima, Inenso ndimamukumbukira mu Mtima mwanga. (Muslim)



**F** Ndakhale kwa zaka zitatu ndili pakunyanyalitsana ndi mamuna wanga, popanda kusiyana (kuthetsa banja). Kodi ndi kofunika kuchita Nikaah pamene tsono tayanjana ine ndi mamuna wangayo?

**Y** Chifukwa choti mamuna wanuyo sananenepo mawu othetsa banja, yomwe imatchedwa kuti Talaaq sikofunika kuchitanso Nikaah. Kuyanjananso ndiko kukufunika kuti kuzichitika pakati pa mkazi ndi mamuna ngati atanyanyalitsana.

**F** Ndikufuna kulangizidwa za kuipa kwa jelasi ndipo kuti ndingaitsetse bwanji?

**Y** Poyamba dziwani kuti kukhala munthu wa jelasi ndi khalidwe loipa ndipo ndi tchimo. Msilamu ayenera kukhala munthu wopanda jelasi, chifukwa chakuti iye wayenera kudziwa kuti zinthu zomwe munthu amapeza zimachokera kwa Mulungu, ndipo ndi Mulungu yemweyo yemwe amapangitsa kuti zinthu zina usakhale nazo, ndipo kuti simungakhale ndi zonse. Choncho ndi kofunika kuyetsetsa kutalikirana ndi mtchitidwe wa jelasi. Pofuna kuthetsa mchitidwe woipawu, choyamba munthu ayenera kudziwa mwayekha kuti pamene ndikumuchitira munthu wina jelasi ndiye kuti ndikuziongera zabwino zomwe zikanabwera kwa ine ndipo munthu yemwe ndikumuchira jelasiyo sapeza vuto lina lililonse. Dziwani kuti malinga ndi Hadith ya Mtumiki (Mtendere ndi Madalitso a Mulungu apite kwa Iye) pamene ndimuchitira wina jelasi ndiye kuti zabwino zomwe Mulungu akanandipatsa zimafufutidwa. Jelasi ndi yoipa ndipo pewani kuchita ndi kukhala munthu wa jelasi. Afunileni amzanu zabwino ndipo zinthu zomwe anthu ena alinazo wopereka ndi Mulungu ndipo sanalakwitse kuwapatsa iwo. Pamene lero likanakhala tsiku lolandira zabwino kuchokera

kwa Mulungu inu munafufutitsa chifukwa cha jelasi yomwe munachita tsiku lina lake kumuchitira munthu wina wake.

**F** Ndinamva kuti pofuna kupeza chinthu chomwe ungachite pakati pa zinthu ziwiri ndipo siukutha kupeza chenicheni chomwe ungachite tiyenera kupemphera pemphero la Istikharaah. Funso langa ndilakuti kodi pemphero la Istikharaah tingapemphere kangati komanso nthawi yabwino ndi iti?

**Y** Mutha kupemphera pemphero la Istikharaah m'mene mungafunire mpaka pamene cholinga chomwe mukupangira pempherolo chitakwaniritsidwa. Choncho palibe mulingo kapena muyezo weniweni kapena nthawi yomwe mugaimitse pempheroli. Dziwani kuti ndi bwino kutsatira Sunnah ya Mtumiki (Mtendere ndi Madalitso a Mulungu apite kwa iye). Choncho Istikharaah ndi Sunnah yabwino yofunika nthawi zonse tiziigwiritsa ntchito ife Asilamu.

**F** Ine ndapeza ndalama kuchokera mujuga. Kodi ndizololedwa kugwiritsa ntchito ndalama ngati imeneyi poyambitsa bizinesi yomwe ili yovomerezeka

**Y** Ndalama ina iliyonse yomwe munthu angapeze munjira yoletsedwa (ya Haraam) imayenera kuti ikabwezedwe komwe yachokera. Izi ndi ndalama monga zokhala ndi Intelesiti, ndalama yopeza ku juga, kuba ndi zina, kupatulako ngati kubwenza ndalamayo kungathandizira kupititsa zoipa mtsogolo, monga ndalama ya intelesiti yaku banki. Ngati ndalama yomwe tili nayo sakudziwika mwini wake malamulo ake oti inu musagwiritse ntchito koma muwapatsa anthu osauka ndi osowa, anthu omwe ali pa umphawi. Choncho kugwiritsa ntchito poyambitsa bizinesi ndi ndalamayi ndi koletsedwanso.

Mtumiki (Sallallahu Alayhi wa Sallam) anati: Jibreel (Alayhis-Salaam) anapitilira kundilangiza mobwelezabweleza za kukhala ndi anthu oyandikana nawo bwino, moti ndikayembekezera kuti adzamupanga kukhala m'modzi mwa anthu woti nkutenga gawo la chuma chako cha masiye. (Muslim)



**How can I acquire social and emotional intelligence, when many people avoid me? How can I attract others?**



Improving one's level of social intelligence requires intellectual effort and acquisition of knowledge, as well as practical, behavioural effort. With regard to intellectual effort and acquiring knowledge, it is attained by learning the noble characteristics that have to do with dealing with people in general terms, and learning the ideal ways of dealing with transgression and hypocrisy, and bad characteristics in particular. With regard to practical, behavioural effort, persisting and steadfastly interacting with people on the basis of noble characteristics attain it. The best and noblest path that one may follow in terms of both knowledge and behaviour in this regard is the teachings of the Prophet (Sallallahu Alayhi Wasallam) on how to deal with people of all types, ages, religions, races, classes and statuses



**It is recommended for a Muslim to have a Will written when he is in good health. In what types are 'Wills' categorized in Islam?**



Wills are of two types: Obligatory Will, in which a person explains what he owes and what is owed to him of rights, such as a debt, loan and items entrusted to his care; or rights that he owed by other people. In this case the will is obligatory to protect his wealth and to absolve him of responsibility. Recommended Will, which is purely voluntary, such as a will in which a man bequeaths one third or less of his wealth to a relative who is not an heir.



**Most of the time I remain in the Masjid after Fajr prayers up until the sun rises. Is it obligatory to offer Ishraaq prayer?**



Salaat-al-Ishraaq is a two-Rakaats prayer that is offered after the sun has risen and become high, for those who pray Fajr in congregation in the Masjid, then sit in the place where they prayed, remembering Allah Ta'ala. Concerning its virtue the Prophet (Sallallahu Alayhi Wasallam) said: **Whoever prays Fajr in the congregation, then sits remembering Allah Ta'ala until sun rises, then prays two Rakaats, will have a reward like that of Hajj and Umrah, complete, complete, complete.** (Tirmizi)



**My wife stole money from me. Please note that I provide her with all necessities but she stole the money claiming that she bought things for the house from her money and wants it back. (I never saw anything new bought by her from her money). What is the way forward?**



The relationship between husband and wife in Islam is founded on love and mercy. The spouses should understand each other, be patient with each other and help one another. With this, they can develop a good family. The money is only a tool that we use to cover our needs. You need be frank with each other and come with certain agreements. The money for the family or house can be put monthly with your wife to spend for food, bills, etc., according to the needs of your family. With this, she will feel your money is hers and you will know and understand the whole expenses that the family needs. That will help you to resolve your problem. The Qur'an and the Hadith advised us to be nice with our spouses, honest, sincere and find solutions inside the family by respecting each other and knowing everything about each other with full love and respect.

The Prophet (Sallallahu Alayhi wa Sallam) said: Should a single person be guided to the straight path through your efforts that would be even better for you than possessing the best of wealth. (Bukhari & Muslim)



**Is it allowed or accepted Islamically for people to use viagra or other kinds of drugs to enhance their sexual pleasure?**



A Muslim has to strike an equitable balance between his psychological and spiritual needs. The use of viagra and other similar drugs, which usually enhance sexual performance, are to be done under the supervision of a trustworthy doctor who is specialized in this field. Also, the main purpose behind taking such drugs is to treat sexual dysfunction, and not merely for the mere obsession of sex. However, since sexual fulfillment is considered a legitimate human need, according to Islam, it is considered permissible for a person to make use of drugs as long as ingredients are Halaal that are considered safe - if he is suffering from sexual dysfunction. But, if there is no issue of sexual dysfunction, then it is not recommended for anyone to use such drugs to enhance sexual pleasure.



**I am getting older and older each day that goes by and there is no one who is willing to marry me. So what can a girl of my age do in this cruel world?**



You feel that you're getting older through waiting. While you are waiting, are you making the most of your precious time? The wonderful thing about life is that it has to be lived now regardless of the circumstances we find ourselves in. We should not wait around for that long-awaited proposal. Muslim women have always been active and were often transmitters of many Hadith, including Nafisa bin Al-Hasan (Radhiyallahu Anha) who taught some Hadith to Imam Ash-Shafi'i. (Radhiyallahu Anhu) When Asma bint Abu Bakr (Radhiyallahu Anha) married Zubair (Radhiyallahu Anhu), she contributed towards their family income through her previous

experience of farming and many others. When we are active, we can learn so many things about ourselves, including our weaknesses and strengths. What we learn is never wasted, and contributes to our future circumstances. In fact, in that way we are more prepared for what the future brings. Finally take the Dua (Supplications) dosage all the time to Allah Ta'ala to ease your situation.



**We fail to succeed in life in various forms, because we lack patience. Perhaps we would assume that it is hard to be patient. Why should I aspire to be of the patient?**



Patience is an aspiration because it is not just something that we do, but rather something that we need to build in ourselves and adapt to different situations. The Prophet (Sallallahu Alayhi Wasallam) is the best example. Despite being exiled from his home, losing his loved ones, being abused and suffering near starvation, he never wavered in his character. He was patient in doing good, patient in refraining from evil. His patience was in perseverance and never questioning the will of Allah Ta'ala.



**I am an employee with a monthly salary. I spend the whole of it on expenses of my family. When shall I pay Zakaah?**



If a person has a monthly salary and he spends all of it and has nothing left, then he does not have to pay Zakaah, because for Zakaah to be obligatory, one full year must have passed from the date of his taking possession of the Nisaab (Minimum amount on which Zakaah is due) and having Nisaab amount or more on his lunar Zakaah date after deducting basic needs and liabilities.

The Prophet (Sallallahu Alayhi wa Sallam) said: I and the person who looks after an orphan and provides for him will be in Paradise (with me) like this - (putting his index and middle fingers together). (Bukhari)

# Muslims in Times of Epidemics

**H**umanity has been facing epidemics, suffering crises, enduring adversity, struggling with pandemics, and wrestling with plagues since its inception.

No era has been free from one or another type of these calamities. Test and trial are the norm in this worldly life.

## **World Fashioned in Muddy Matter**

The Arab poet Abu al-Hasan al-Tihāmī has said: The world has been fashioned out of muddy matter and you wish it to be pure of dirt and filth!

You desire the times to be like the opposite of their nature and you seek a spark of fire in water.

## **The Conviction of the Muslim**

Whatever adversity befalls a Muslims, [he knows that] he has no shelter and protection but with Allah Ta'ala in all circumstances.

## **Allah Takes Away Tribulation**

A Muslim relies on none other than Allah

in all of his conditions. This is because he has a firm belief that Allah alone removes harms from us. He is the one who takes away tribulations, and He is the one who bestows upon us blessings.

Allah Ta'ala— says: ...Who listens to the [soul] distressed when it calls on Him, and Who relieves its suffering, and makes you (O mankind] inheritors of the earth? [27:62]

## **Firm Conviction**

Thus the believers are of firm conviction and sound faith in what has been stated in the following Hadīth Qudsi. The Prophet (Sallallahu Alayhi Wasallam) says that Allah Ta'ala said:

Son of Adam, do not be helpless in performing four Rak'ahs for Me at the beginning of the day: I will supply what you need till the end of it.

Thus, the believer always remains reliant upon His Rabb as he seeks His support through Salaah.



**SOME OF US STRUGGLE WITH FAMILY RELATIONSHIPS.  
SOMETIMES IT CAN BE OVERWHELMINGLY LONELY**

**Islamic Information Bureau in Limbe in conjunction with its subsidiary department of “Marital Counselling” do conduct marital counselling and guidance to strained marriages. Call the number below for appointment.**

**Contact: 0996977577**