

Al-Haqq الْحَقِّ

And say, the truth has come and falsehood has departed.
Indeed is falsehood (by nature) everbound to depart (Qur'an 17:81)

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Werengani Qur'an Tsiku Lililonse

Mwana wa Mas'ud (Radhiyallahu Anhu) adanena kuti: Wina wa inu asafunse za chinthu china (pa moyo wake) koma Qur'an yokha.

Ngati munthu aikonde Qur'an ndiye kuti wamukonda Allah Ta'ala, ndipo ngati azitalikitsa ndi Qur'an ndiye kuti akuzitalikitsa ndi Mulungu.

Dziwani kuti Qur'an ndi mlumikizi wathu. Qur'an imatilumikizitsa kwa Mulungu. Choncho yemwe azitalikitse ndi Qur'an ndiye kuti wazitalikitsa ndi mlumikizi wake kwa Mulungu.

Munthu yemwe amazitalikitsa ndi Qur'an, chikhulupiro chake mumtima chimakhala chimafooka. Zotsatira zake ndiko kuzolowera

kuchita zinthu za machimo ndikusalabadira za chilamulo cha Mulungu.

Popewa izi tiyeni tikhale okonda kuwerenga Qur'an tsiku ndi tsiku.

Qur'an ndi tsogoleri wa mabuku onse ndipo ndi uthenga omaliza ochoka kwa Mulungu kufika kwa ife anthu. Qur'an siizasintha ndipo izatetezedwa mpaka tsiku lomwe anthufe tizaukitsidwe m'manda.

Werengani Qur'ani mnyumba zanu. Kuwerenga Qur'ani chikhale chozolowezi chathu cha tsiku ndi tsiku ndipo chikhale chinthu chomalizira muzochita zathu pamene tikukagona.

The Prophet (Sallallahu Alayhi Wasallam) said: Allah will seize the earth and will roll up the heavens in His right hand, then He will say: I am the Sovereign; where are the kings of the earth. (Muslim)

Zakaah Nisaab
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Be patient with yourself. Be kind to yourself. We have all been hurt and had mean things done to us. But we pick ourselves up and keep going.

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I would like to know Islam's ruling on the importance of writing a Will? Is it obligatory and what must not be contained in a Will?



Writing a Will is recommended for a Muslim. Majority of Muslim Scholars, including the four Imaams of the School of Fiqh recommend writing a Will. It becomes obligatory to write a Will if it will fulfil a right for Allah such as Zakaah or Hajj or a right for a human such as debts or deposits. The Will must never contain unlawful recommendations. In a Last Will, a person may recommend anything he or she wishes preferably containing the following: (1) Asking the family to follow the Sunnah in the funeral process. (3) Allocating a part (within one-third) of his estate for relatives other than the heirs.



What is the Islamic ruling on missionaries as well as Non-Muslim groupings (organizations) adopting Muslim orphans?




It is not permissible to hand over Muslim orphans to non-Muslim groupings, because of the great danger that this poses to the orphans and because they will not be given an Islamic upbringing. They (orphans) are a trust (Amaanah) for which the Muslims are responsible. So, it is not permissible to place them under the guardianship of anyone else. Allah Ta'ala says in the Noble Qur'an: The believers, men and women, are Awliyaa (helpers, supporters, friends, [protectors] of one another. (9:71)





Is there a specific prayer (Dua and Supplications) which can protect a person at school at work and in general?





Narrated from Abu Hurayrah (Radhiyallahu Anhu) that the Prophet Muhammad (Sallallahu Alayhi Wasallam) was on a journey and got up or ended his journey in the last part of the night, he would say: Sami'a saami'un bi hamdi Lillaah wa husni balaa'ihii alayna. Rabbana saahibna wa afdil alayna 'aa'idhan Billaahi min al-naar. (Muslim) (May a witness bear witness to our praise of Allah for His favours and bounties upon us. Our Lord, protect us, show favour upon us and deliver us from every evil. I seek refuge in Allah from the Fire.)


 **How can a Muslim/Muslimah deal with jealousy which is a common disease especially in the family and community?**


 Islam calls upon people to have good relations with one another. Every committed Muslim and Muslimah should avoid jealousy. The road is paved before everyone to excel in goodness as long as no harm is done to others. Dealing with jealousy starts by eliminating its causes, which are as follows: (1) Enmity (2) Ambition (it hurts a person to see someone else ahead or above him/her) (3) Pride and Arrogance. (4) Astonishment. (5) Fear (6) Desire for power and prestige. etc. Normally jealousy occurs among people who know each other. It happens among siblings, among family members, people of the same profession and age. A Muslim must always keep in mind that jealousy is forbidden.


 **A woman accepted to be divorced but demanded that the husband supports her materially. The question is, if a husband divorces his wife, should he maintain her materially and how should the property be divided?**


 To begin with, the spouses should avoid divorce as much as possible. If they have difficulties and problems, they should try to work out their differences and seek help from their relatives, friends, or professional counselors. The wife has the right to be financially maintained for three months after divorce in addition to receiving her deferred dowry. For the division of property, jurists say that if both the husband and wife had shared in building or purchasing their property, it should be divided justly between them.


 **I am a nail biter, a chronic one too. No matter how hard I try, I haven't been able to give up this awful habit. What Islamic guidance can I get pertaining to this habit?**

 The doctors say that the phenomenon of nail biting among children is connected to psychological problems. If you have had this problem since you were small, then we advise you to consult a psychologist whom you trust. From the point view of Shariah: Islam brought the best of attitudes and habits, and forbids bad attitudes and habits. This habit - nail biting - is disliked by most people and they regard it as a bad habit.

 **When I married my wife, she used to pray regularly. Sometimes we prayed together. Now I have to force her to pray. What can I do to put things straight as she can be argumentative when advised?**

 You need to admonish your wife, by employing a gentle approach to the importance of prayer. You are advised to: (1) Avoid being argumentative with her but treat her kindly and nicely. (2) Try your best that your wife is encircled with committed Muslim women who are regular worshippers. (3) In all your approaches, you are advised to be gentle and communicate your advice gently and softly. (4) Make Dua for your wife to regain her commitment to prayer.

 **Today's world is full of crisis. What could be your advice pertaining to spreading rumours at the time of crisis?**

 At times of tribulation there is a lot of propaganda and excitement, hence the role of rumours. Verifying news is required according to Shariah because Allah Ta'ala says in the Noble Qur'an: O you who have believed, if there comes to you a disobedient one with information, investigate, lest you harm a people out of ignorance and become, over what you have done, regretful. (49:6) We are advised to verify matters even if the news is good news, because if it becomes apparent that the one who passed it on is mistaken, credibility will be lost.

The Prophet (Sallallahu Alayhi Wasallam) said: Do not be jealous of each other, do not boycott each other, do not hate each other, do not contrive against each other. Be all of you brothers to each other, O servants of Allah. (Muslim)



Yes, you're a Muslim and I am a Christian. But why do you make claims that everyone should choose Islam as a religion and as a way of life? In other words why should it be like that?



Islam is the rational choice for anyone who wishes to have a faith that does full justice to the demands of the three faculties of man: physical, intellectual and spiritual. Islam is the only religion whose sources are authentically preserved free of all human tampering. The Islamic Scripture is free of mythical elements that are incongruous with modern man's understanding of the world. The Noble Qur'an is fully compatible with the established facts of science. The Noble Qur'an upholds the role of reason and equates those who fail to use their reason as being intellectually imbeciles. Islamic beliefs and practices are simple, natural and appeal to both reason and common sense etc



Advise me how I can help my husband with his financial dealings. The dealings are all backed by interest money?



Islam prohibits interest transactions. Hence a true believing Muslim, should not consume or use in any way interest earned money. As we hope that you provide some advice, so continue advising him and trying hard to convince him to avoid such impermissible dealings. Find him materials to read or listen to, which may soften his heart and/or persuade him of the wrong he is committing. If his immediate family already knows, seek their assistance. Encourage him to take a holistic approach in his relationship with Allah Ta'ala and to surrender completely in all areas of life.



As couples we are not comfortable with our relationship. We are always on fire and stressed out. I feel there is an evil eye around us. Are there supplications to prevent the situation?



Before attributing the issue in your marriage to evil eye or black magic, you may do well to ask the question: Do my husband or I take responsibilities to make our marriage work? Alternatively, are you thinking, speaking and acting in such a way as to create friction and disharmony in your marriage? As human beings, Allah Ta'ala has endowed us with the ability and resources to make our marriage work. Allah Ta'ala says in the Noble Qur'an: If they have the intention to reconcile and establish harmony, Allah will make it happen between them.... (4:34) In other words, we reap what we sow. As for the prayers, there is no better supplication than the one Allah Ta'ala has given us in Qur'an: Rabbanaa hab lanaa min azwaajina wa dhurriyyatinaa qurrata a'yunin wa j'alnaa li al-muttaqeenaa imaaman. (Our Lord! Grant us joy in our spouses and children and make us role models for the Allah fearing people). (25:73)




A man endowed his wealth as a Waqf for the needy and poor. Is any Zakaah due on this wealth?





Wealth that is endowed as a Waqf for the public interest such as the poor, Masjid or orphans is not subject to Zakaah, because it does not have a specific owner.


The Prophet (Sallallahu Alayhi Wasallam) was asked what kind of Sadaqah is most rewardable? He replied: What man with little property can afford to give, and begin with your dependants. (Ahmad)


What is the rule of annual Zakaah?


 The principle is that Zakaah is compulsory on the rich for the benefit of the poor. All items that one owns and by owning them one is considered rich are subject to Zakaah. The Mercy of Allah granted us certain exemption on items that are assigned for personal and family use. Consequently all items that are intended for business, investment, profit or revenue creating, or just wealth accumulation are subject to Zakaah. In contrast, residence house, even if it may be vast, transportation cars that are for personal and family use, furniture and other personal items are not subject to Zakaah. Savings and investments in all their forms are subject to Zakaah.


 **I am leading a class for reverts. One woman asked me a question regarding the legal status of her marriage, since she remains married to a non-Muslim husband whom she married before reverting. Please advise what is appropriate for her to do?**


 If a woman becomes a Muslim and her husband remains a non-Muslim, their marriage is suspended over the course of the Iddah or waiting period (three menstrual cycles for most women). If he embraces Islam, then their marriage is still valid and they do not need to make a new marriage contract. But if he remains a non-Muslim, then her Nikah is terminated. She must sit in Iddah (waiting period) and then she can remarry a Muslim or live her own life.


 **If I buy expensive food and clothes, is it Israaf (extravagance) in the Islamic sense of the word?**

 If prices are related to quality or similar matters and your income and wealth can afford that, it is not Israaf. But if prices are beyond your normal reach (income and wealth) or if the high price only reflects prestige (like brand names or prestigious shops) that is Israaf in Shariah because Israaf is spending more than one's capacity.

 **I would like to know about commission income. What type of commission is permissible?**

 Commission added to salary in the form of a performance bonus is permissible. As in sale where a salesperson receives a fixed salary and additional percentage of sale above certain amount. This kind of commission is permissible. Also a bonus declared at the end of the year as a percentage of profit given to employees as performance bonus is also permissible. Also employment on the basis of percentage of sale or units of out-put without any fixed salary or with a small salary that pays only a bare minimum but the commission is much higher. All these forms are permissible.

 **Is it permissible for a person who won the money at the Casino to perform Hajj with that money?**

 Gambling is absolutely Haraam and unlawful in Islam. If one receives any Haraam or ill-gotten gain, then one must distribute it to the poor without the intention of reward and repent immediately for one's transgression. Hajj performed with this money will not be permissible.

The Prophet (Sallallahu Alayhi Wasallam) said: When you hear the Azaan repeat what the Mu'azzin (the call-maker) says. (Agreed Upon)

MAFUNSO NDI MAYANKHO

F Ndinawerenga mu Hadith ina yomwe ikunena kuti samalani mikozo, chifukwa choti mazudzo ena a M'manda ndikusasamala mikozo. Kodi kunene samalani mikozo kukutanthauzanji?

Y Zomwe zikutanthauza mukunena kuti samalani mikozo ndi zoti, pamena munthu akufuna kukoza mikozo, ayenera kukoza pamalo pamene pali pofewa kapena kukozera m'chimbudzi ndi cholinga choti mikozo isakugwere pena paliponse pa thupi kapena pa chovala. Machitidwe awa ndiokhuza amuna ndi akazi omwe. Koma ngati pambuyom poti mwatsatira mwambo waku koza bwinobwino ndikupezeka kuti mikozo yakugwerani muyenera kuchapa ndi madzi pa malo pagwera mikozoyo. Choncho kusamala pokozo mikozo ndichiphunzitsa cha Chisilamu komwe kuli kufuna kukhala ndi ukhondo woziyeretsa wa chipembedzo komanso umoyo wathu wa thupi.

F Kodi lamulo likutinji kwa munthu yemwe amagwira ntchito ku kampani yopanga mowa?

Y Kugulitsa mowa komanso ndi zinthu zina zolezeletsa ndi zoletsedwa ndipo kutero ndi tchimo lalikulu. Choncho kugwira pa kampani yopanga mowa ndi tchimo ndithu. Mopanda kukaika, kugulitsa mowa ndi zinthu zina zolezeletsa kuli mugulu la kuthandizira pa zinthu zoipa. Choncho lamulo lake ndi lakuti, munthu yemwe amachiti izi ali pakulakwa kwa kukulu ndipo ali pa matenda osowa chikhulupiliro. Ayenera kusiya kugwira ntchito yoipa ngati iyi, ndipo ayenera kulapa kwa Mulungu kuti amukhululukire ndi kuti iye azifunafuna ntchito ku malo ena abwino omwe zochitika zake ndi zovomereka pa chipembedzo cha Chisilamu..

F Mkhristu wina anandifunsa kuti kodi ife Asilamu tili ndi zisangalalo zomwe iwo alibe komanso kodi tili ndi chizindikiro zoimira chipembedzo chathu cha Chisilamu?

Y Asilamu komanso Chisilamu chili ndi zisangalalo ziwiri: (1) Eid-ul-Fitr yomwe imabwera pakutha pakusala m'mwezi wa Ramadhaan. (2) Eid-ul-Adha yomwe ndi Eid yozinga zinyama potsatira mapazi a mtumiki wa Mulungu Ibrahim (Abraham) yemwe adalamulidwa kudzera m'maloto kuti azinge mwana wake Ismail. Ndipo m'malo mwa Ismail Mulungu adawapatsa awiriwo nkhusa kuti azinge m'malo mmwake. Kunena za chizindikiro choimira Chisilamu, kuyankha kwake ndi kuti Asilamu amapembedza Mulungu, choncho fanizo lina lililonse ndi losaloledwa. Mwachidule Chisilamu chilibe fanizo monga m'mene Chikhristu chilili pokhala ndi mtanda.

F Kodi ndi ndani yemwe angadandaule kapena kupeza mavuto pakati pa akazi ndi amuna pamene iwo achitira zinthu mosakanikirana?

Y Kusakanikirana pakati pa akazi ndi amuna kuli ndi zotsatira zoipa kwa akazi komanso amuna monga: Kuyang'anizana pakati pa akazi ndi amuna zomwe zili zoletsedwa. Kusakanikirana kutha kupangitsa kuti mamuna ndi mkazi akhale pa awiriwiri ndi kumacheza ndi mkazi yemwe palibe choletsa kukwatirana naye. Asilamu akulangizidwa kusapyola malire omwe Mulungu anakhazikitsa. Choncho Msilamu ayenera kupewa ndi kuzitalikitsa ku mchitidwe wosakanikirana pakati pa amuna ndi akazi. Tiyeni tipewe ndi kusiya zizolowezi zosakanikirana pakati pa amuna ndi akazi pamene tikuyendetsa miyambo yathu ya tsiku ndi tsiku kuti Mulungu atikonde ndikusangalatsidwa nafe

Mtumiki (Sallallahu Alayhi wa Sallam) anati: Anthu okhulupilira (Asilamu) ali ngati khoma lomwe njerwa zake ndizogwirana molimba ina ndi imzake ndipo ina iliyonse imathandizira (poilimbisa) imzake. (Bukahri)

F Ndikamasamba chifukwa cha Janaabah (kusamba koziyeretsa pambuyo pogonana ndi mamuna wanga) ndipo ndimasiya osathira madzi m'mutu chifukwa choti tsitsi langa limakhala lomanga. Kodi ngati ndingapemphere mapemphero anga amakhala olondola?

Y Uku ndikulakwitsa kwakukulu ndipo sizololedwa kutero. Choncho poyamba mapemphero anu sali olondola kapena kut sali ovomerezeka. Muyenera kusambitsa thupi lanu lonse kuphatikirapo tsitsi, monga m'mene Hadith ya Umm Salamah ikunenera: Iye adati, O inu Mtumiki wa Mulungu ine ndine mkazi yemwe ndimamanga tsitsi langa, kodi ndizimasula tsitsi langalo pamene ndikufuna kusamba kwa Janaabah? Mtumika anati ayi, zikukwanira kuthira madzi m'mutu mwanu katatu. (Muslim) Choncho ngati tsitsi lanu ndilomanga muyenera kuthira madzi ndikuonetsetsa kuti madzi akufika m'mene tsitsi lamelera ndikusambitsanso zigawo zina za thupi lanu lonse. Ndongomeko iyi ndiyofunika. Ndongomeko imodzi ya kusamba kwa Janaabah ndiko kuti madzi ayenera kufikira pena paliponse kuphatikirapo tsitsi. Ndongomeko iyi ndiyomweyomweyo pamene mukusamba kwa masiku anu apa mwezi komanso ndi bambuyo pa kubereka.

F Ndinadalitsika poitanidwa ndi Mulungu kukachita mapemphero a Hajj a chaka cha 1435/2014, ndipo ndikufuna kudziwa ngati kuchita mapempherowa kumamulola munthu kusiya kukwanilita ma Ibaadah ena monga kupereka dipo, kubwenza ngongole kukwaniritisa lonjedzo ndi zina?

Y Pali Mahadith ambiri omwe akunena za ubwino wochita mapemphero a Hajj, ena mwama Hadithwo amalongosola kuti

amachotsa kapena kuti kufuta machimo omwe munthu unali nawo ndipo umabwelera kumudzi ulibe tchimo lililonse ngati tsiku lomwe unabadwa. Koma kuti ubwino ndi madalitsowa sakuthandauza kuti zinthu zomwe munthu ukuyenera kuchita ndi kukwaniritisa ziimitsidwe kapenanso zisiidwe, monga kupereka dipo, kukwaniritisa zomwe munthu unalonjeza kapena ma Ibaadah omwe munthu sunakwaniritse ngakhale nthawi yake yakwana monga kupereka chopereka (Zakaah) ndi zina zotero. Mwachidule mapemphero a Hajj amapereka mwayi kwa munthu yemwe wapita ku Hajj kuti machimo ake akhululukidwe, koma pambuyo pa Hajj ma Ibaadah ena ayenera kukwanilitidwa.

F Kodi munthu ungatani ngati ukunenedwa, kuzuzulidwa, komanso kunyozedwa pa zinthu zopanda umboni weniweni?

Y Tiyenera kudziwa kuti Mtumiki Muhammad (Mtendere ndi Madalitso a Mulungu apite kwa Iye) anati: Nzodabwitsa kwambiri za umoyo wa munthu wokhulupilira (Msilamu) chifukwa choti umoyo wake wonse wadzadza ndi zabwino. Akapeza zabwino amayamika ndipo zimakhala zabwino kwa iye. Akapeza zowawa amayamika ndipo zimakhala zabwino kwa iye. (Muslim) Izi zikusonyeza kuti zinthu zonse zomwe zimamupeza Msilamu zimakhala zabwino kwa iye chifukwa choti amakhala akusinthanitsa umoyo wake pakati pa kuyamika ndi kupilira ndipo ziwirizi zili ndi madalitso ofanana. Choncho muyenera kupilira ndikuzindikira kuti kupyolera mukunyozedwa kwanu Mulungu akukuchotserani machimo anu. Koma muli ndi ufulu wonse woziteteza powazindikilitsa anthuwo zoonza zake za inu ngati anthuwo sakuzindikira zenizeni za zinthu zomwe akukunyozerani..

Mtumiki (Sallallahu Alayhi wa Sallam) anati: Katundu wanu ndi uyo amene mwamutumiza (mwamusogozwa) (kudzera muzopereka za ulere) koma (katundu) yemwe mukuumulira ndi kuziunjikira, siwanu koma wa am'mulowa malo a chuma chanu mukadzafa. (Bukhari)

MAFUNSO NDI MAYANKHO

FIne ndi mzimayi wa Chisilamu ndipo ndili pa ubwenzi ndi Khristu yemwe akulonjeza kuti adzalowa Chisilamu. Ndili okhutira malonjezo ake ndipo tidzasiyana ngati ataphwanya lonjezoli. Kodi malangizo anu ndi otani?

YDziwani kuti Chisilamu sichikulola kukhalira limodzi pakati pa mkazi ndi mamuna kunja kwa banja mopanda kuona mbali kuti ochita nayeyo ndi Khristu kapena Msilamu amene. Kukwatiwa ndi Khristu ndi koletsedwa ndipo ndi chinthu chomwe mkazi wa Chisilamu ayenera kunyatsidwa nacho. Kuletsedwa kwakeku osati chifukwa choti muli ndi mantha woti atha kudzatsintha lonjedzo lake ayi, koma kuti ngakhale atalonjeza kuti adzalowa Chisilamu, sizololedwa kugonekera khosi ayi, koma kuti ndizoyenera kwa iye mamuna kuyamba walowa Chisilamu osati chifukwa cha banja koma chifukwa choti wachimvetsetsa Chisilamu kukhala chipembedzo choona.

FKodi Shariah ikuti bwanji kwa mamuna yemwe akuumiliza mkazi wake kuti achotse pathupi chifukwa choti akufuna asiyane banja. Kodi pali dipo lina lililonse kwa munthu wochita izi?

YSizololedwa kuchotsa pathupi. Malinga ndi malamulo a Chisilamu pamene mkazi wazindikira kuti ali ndi pathupi ayenera kuteteza pathupipo ndipo ndi zoletsedwa kwa munthu wa mkazi kuchotsa pathupipo chifukwa choti pathupi ndi amana yomwe Mulungu wasungitsa m'mimba mwanu ndipo pathupipo pali ndi ufulu wosafunika kuchitidwa chiwembu chofuna kuti pathupipo pachoke. Palibe dipo linalililonse kwa mamuna womukakamiza mkazi wake kuti achotse pathupi koma ayenera kulapa kwa Mulungu chifukwa chokhala ndi maganizo

aupandu.

FKodi ndondomeko zoyenera kutsata pochita Dua ndi ziti komanso ndi nthawi yanji yomwe ili yabwino kupanga Dua?

YNdondomeko zoyenera kutsata pochita Dua ndi izi: (1) kumuyamikira ndi kumutamandira Mulungu komanso kumufunira zabwino Mtumiki wathu Muhammad (Mtendere ndi Madalitso a Mulungu apite kwa iye). (2) Kuvomereza kulakwa kwako (machimo) ndikuwonetsa mtima wakulapa kwa Mulungu. (3) Pochita Dua munthu uyenera kuyamba kupempha za iwe mwini. (4) Kubwereza katatukatatu pochita Dua. (5) Kumupempha Mulungu motsimikiza ndi mokhazikika mumtima kuti ukupemphadi. (6) Kugwiritsa ntchito mawu afupiafupi okhala ndi mathandauzo okuya. (7) Kukhala odekha pochita Dua. (9) Kumaliza Dua ponena mawu oti 'Ameen' kuthandauza kuti: O Ambuye Mulungu! Landirani kupempha kwanga.

FKodi munthu ungatani pofuna kukwaniritsa Sunnah kapena kuti uoneke kuti umatsatira Sunnah?

YPoyamba tiyenera kudziwa kuti Sunnah ndi chombo chopitira ku chiphulumutso komanso ndi gwero la ubwino womwe munthu angapeze. Pamene zoipa zichuluka pakati pa anthu madalitso omwe amapita kwa munthu wotsatira Sunnah amakhala ochuluka kuposa nthawi zonse. Kutsatira Sunnah kumathandauza zambiri: (1) Kuchita zinthu zomwe munthu walamulidwa kuchita ndi kupewa zinthu zomwe waletsedwa kuchita. (2) Kupewa zinthu zopeka pakuchita ndi chikhulupiliro. (3) Kuyetsetsa kutsatira Sunnah ndi zinthu zina zomwe zili zoyenera (zokonedwa) (4) Kuwaitanira anthu ku zinthu zabwino.

Mtumiki (Sallallahu Alayhi wa Sallam) anati: Munthu yemwe ali ndi khumbo lofuna kuti zopeza zake zikhale zochuluka komanso kuti moyo wake ukhale wautali ayenera kusunga ubale. (Bukhari ndi Muslim)

F Kodi ndikuchuluka kwanji kwa mowa komanso mankhwala ozunguza bongo omwe Chisilamu chikumuleza Msilamu kugwiritsa ntchito pa kudya kapena kumwa?

Y Lamulo lomveka bwinopankhaniyi ndilakuti china chilichonse (chakudya, kumwa, kununkhita, kusuta, kubaidwa) chomwe munthu angalezere nacho ndi choletsedwa, chochepa kapena chochuluka, khaya ndi mowa, mankhwala ozunguza bongo, ndi zina. Mtumiki (Mtendere ndi Madalitso a Mulungu apite kwa lye) anafunsidwa tsiku lina za chakumwa chopangidwa kuchokera ku uchi, chimera, pogwiritsa ntchito njira yovunditsa ndi kukhala mowa. Iye Mtumiki (Mtendere ndi Madalitso a Mulungu apite kwa lye) anati: China chilichonse cholezeletsa ndi mowa ndipo mowa wina uliwonse ndi woletsedwa (Haraam). Choncho Chisilamu sichinanyengelele pakuletsa zinthu zolezeletsa mosaona kuchepa kapena kuchuluka kwake. Poonjezera apo, mankhwala ozunguza bongo monga chamba, kokeni, opiyamu ndi zina zotero zili mu gulu la zolezeletsa zomwe zili zoletsedwa.

F Kodi malamulo akutinji kwa munthu wozipha yekha chifukwa chakukula mavuto omwe akukumana nawo?

Y Kuzipha ndi tchimo lalikulu, ndipo munthu woziphayekha adzakumanandichilangocha Mulungu pamene Mulungu adzamalanga pogwiritsa ntchito njira ndi zida zomwe iye anagwiritsa ntchito pozipha. Munthu wokhulupilira ayenera kukhala wodekha ndi wopilira pa mavuto ena ali onse omwe angakumane nawo pa umoyo uno. Tiyenera kudziwa kuti mavuto angakule maka sangafanane ndi chilango cha tsiku la kuuka m'manda. Msilamu ayenera kudziwa ndi kukhazikitsa mumtima mwake kuti siye yekha yemwe akukumana ndi zovuta pa moyo wa dziko

lino la pansa. Pali ena omwe akukumana ndi mavuto oposa mavuto ako koma akukhala mopilira ndi kukhala ndi chiyembekezo kwa Mulungu kuti tsiku lina zinthu zidzawayendera. Mukuona bwanji Mulungu atakudalitsani pokupatsani zinthu zomwe zimamayembekezera, chikhalilecho inu munali munthu woda nkhwawa, pena kumafuna kuzipha kumene. Dziwani kuti Msilamu ayenera kuvomeze zomwe Mulungu watipatsa. Zabwino kapenanso zowawa, zimachokera kwa Mulungu, ndipo tivomereze.

F Bambo anga samapemphera ndipo ndakanika kuwalangiza. Kodi ndingatani malinga ndi malamulo a Chisilamu?

Y Poyamba tiyenera kudziwa kuti mapemphero ndi nsichi yaikulu ya Chisilamu yomwe Msilamu sakufunika kunyozera. Choncho pezani njira ina iliyonse yoyenera powathandiza bambo anu kuti ayambe kupemphera komwe kuli kukwanilitsa lamulo la Mulungu. Malangizo athu ndi awa: (1) Alangizeni bambo anuwo pogwiritsa ntchito njira yabwino, pakudekha mtima, kugwiritsa ntchito nthawi yabwino komanso kupereka ulemu woyenera kwa iwo. (2) Mutha kuwapatsa mabuku okamba za mapemphero ngati kuli kotheka. (3) Khalani nawo mwamtendere nthawi zonse ndikukhala ndi chiyembekezo chakuti tsiku lina bambo anuwo adzasintha ndikuyamba kutsatira malamulo omwe Chisilamu chikufuna. (4) Chulukitsani kuchita maduwa kuti Mulungu awaonetsa njira yoongoka.

Mtumiki (Sallallahu Alayhi wa Sallam) anati: Zopempha za munthu (Ma Dua) zidzayankhidwa ngati wopemphayo sakupempha zinthu za machimo (zoletsedwa) kapena kupemoha zodula ubale. (Muslim).

What are the rights of workers in Islam?

A Justice and fair dealings are basic values of Islam and they must be always emphasized. There are two words used for justice in the Qur'an: Al-adl and Al-qist. Adl is to follow the balanced way and Qist means to recognize that every person and everthing in this world has some rights. Islam has given high regard for work. Those who work and earn their living by their own labour must be respected. Of course the work has to be lawful. On treatment of workers Islam teaches the following: (a) Proper and clear agreement. (b) Kindness to workers. (c) Proper and timely wages. etc

How much alcohol and drugs does Islam allow?

A The general rule in Islam is that any beverage that gets people intoxicated when taken is unlawful, both in small and large quantities, whether it is alcohol, drugs, fermented raisin drink, or something else. The Prophet (Sallallahu Alayhi Wasallam) was once asked about certain drinks made from honey, corn, or barley by the process of fermenting them until they became alcoholic. He succinctly replied: Every intoxicant is Khamr, and every Khamr is Haraam. (Muslim) Islam takes an uncompromising stand in prohibiting intoxicants, regardless of whether the amount is little or much. Drugs such as marijuana, cocaine, opium, and the like are definitely included in prohibited category of Khamr.

What is the ruling on committing suicide in the case of severe depression?

A Suicide is a major sin, and the one who does that is faced with a warning of eternity in the Fire of

Hell, where Allah will punish him with the means that he used to commit suicide. The believer has to be patient and to seek the help of Allah and understand that no matter what hardship befalls him in this world, no matter how severe it is, the punishment of Hereafter is worse than it. A Muslim should ponder and realise that he is not the only one in this world who is affected by calamity and hardship.


Some Muslims go on honeymoon, but we see no evidence in the Qur'an or Sunnah. Isn't this blind aping of the non-Muslims or are there benefits attached to such a practice?


A Islam is a practical religion. It recognizes that Allah Ta'ala has created human beings with needs and desires, so that, as they need to eat and drink, they also need to relax, and to enjoy themselves. As regards honeymooning, if a couple would like to relax and be far away from the distractions of family and friends, there is no harm.


I have heard some people say that it is necessary to cover dishes at night. Does this rule apply to utensils with food?


A Utensils containing food should be covered. This is necessary according to the Hadith. Shaitaan does not interfere with covered utensils. If the dish is left open, Shaitaan will interfere with the utensil and the food. Empty utensils should be inverted and not left open.


The Prophet (Sallallahu Alayhi wa Sallam) said: No pain, hardship, sickness or grief befalls a believer, not even worry that befalls him, but some of his bad deeds will be expiated. (Muslim)


 **My neighbours are poor but immoral. Sometimes they go without food in their house. Is it proper to give food to such people although I am aware of their immoral lifestyle?**


 If your neighbours are hungry and have no food, do send some food for them. Don't focus on their sins when fulfilling the rights of neighbours. Hence, provide food for the hungry neighbours for the Pleasure of Allah Ta'ala.


 **It is said that a person's death is decreed by Allah Ta'ala. How could the death of a person committing suicide be explained?**


 Allah Ta'ala decrees everything. Even a leaf's fall from a tree is decreed and commanded by Allah Ta'ala. Life, death and the minutest aspect associated with the entire creation is controlled and ordained by Allah. No one can fathom the Wisdom. The death of even a person who commits suicide is decreed, and he dies at the precise moment commanded by Allah Ta'ala. We also hear of cases where people who attempted suicide but did not die, this is the decree of Allah


 **After the Iqaamah was recited, there was a delay of a couple of minutes and some Musallis were speaking. The Salaah then began without renewal of the Iqaamah, was this proper?**

 Although it is Makrooh (prohibited and sinful) to engage in any unnecessary or worldly talk after Iqaamah, nevertheless the Iqaamah should not be repeated..


 **I am a lady working at a small office. There are mainly women working here, but also a few men. Sometimes some reckless men touch me on the shoulder in a friendly manner. Is that considered unlawful touching and how should I react?**

 Yes, indeed, it is considered to be unlawful touching and you should bring this to the attention of such reckless men in a wise and kind way.

 **Is it permissible for a Muslim to observe ritual acts of non-Muslims, considering the fact that we also sometimes hold interfaith dialogue?**

 No, it is not permissible to observe ritual acts of people following other religions. You should be aware of the philosophy of the concept of interfaith practice. In Islam, we are ordered to spread our message and have dialogue with people of other faith in a wise and kind way. However, we are not permitted to share with people of other faiths in their religious practices or give them the impression that we agree with or approve of their belief or practices which contradicts our belief or practice in Islam.

 **If someone recites Tasbeeh in Ruku and Sajdah only once, will it be valid?**

 Something could be valid but sinful. An act of Ibaadat could be valid but sinfully discharged. Reciting the Tasbeeh only once in Sajdah is in conflict with the Sunnah. If one adopts this as a permanent practice without valid reason, then whilst the Salaah will be valid, one will be sinful for deliberately violating the Sunnah without valid reason.

The Prophet (Sallallahu Alayhi wa Sallam) said: The nearest a Muslim is to his Lord is while he is in prostration. So, make Dua in it.

(Muslim & Abu Dawood)

Nourish Your Everyday Life With The Qur'an

The Qur'an is above all the books. The Qur'an is a complete and final revelation of Allah Ta'ala to mankind. It is the best of speech, the way of guidance, the Book of Wisdom, and it will remain unchanged and protected until the Day when people will be resurrected in the grave.

Ibn Mas'ud (Radhiyallahu Anhu) said: None of you needs to ask himself [about anything] except for the Qur'an: If he loves the Qur'an, he loves Allah, and if he detests the Qur'an, he detests Allah and His Messenger .

The Qur'an is our source of knowledge about the truth of all matters, what Allah Ta'ala likes and dislikes, and the nature of His essence and actions. It is our connection to Allah. Therefore, he who abandons the Qur'an has, in fact, abandoned his

connection and relationship with Allah Ta'ala.

If a Muslim continues abandoning the Qur'an in his life, the faith (Imaan) in his heart weakens, he becomes accustomed to disregarding Allah's commands.

Also the connection with Allah Ta'ala, that gives true life to the hearts of humans, becomes severed and the heart becomes a dark dungeon; the filth of sins veils it and no light of guidance penetrates it.

This is why Uthman Ibn Affan (Radhiyallahu Anhu) said: If our hearts were really clean, we would never become satiated with the words of Allah Ta'ala



BWERANI MUZATENGE BUKHU LAIKIDWALI

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