

Al-Haqq الْحَقُّ



And say, the truth has come and falsehood has departed.
Indeed is falsehood (by nature) everbound to depart (Qur'an 17:81)

Volume 25. No7 • REGISTERED AT GPO AS A NEWSPAPER • Rajab 1443 / February 2022

Imagine The Woman Inspected By Umar Radhiyallahu Anhu

We go through the motions of Islam yet stay weak. Umar ibn Al-Khataab (Radhiyallahu Anhu) followed Islam in all of its actual and dynamic elements, not just the rituals.

Social justice was the key of Umar's (Radhiyallahu Anhu) excellent behavior. He defined social justice as the redistribution of power and income in such a way that it begins at the bottom and rises upwards to all levels of society.

The world has a system of production that funnels income down to lesser levels. It's a trickle-down strategy. Umar (Radhiyallahu Anhu) followed the principles established by Abu

Bakr As-Siddiq, the first Khalifah (Radhiyallahu Anhu)

When he declared, "The weak among you shall be strong with me until their rights have been vindicated, and the strong among you shall be weak with me until, if Allah wills, I have taken what is due from them," he meant what he said.

Umar (Radhiyallahu Anhu) is known for doing things like moving during the night to see whether anyone was hungry or suffering from economic hardship.

A touching story was told of a mother who tried to put her children to sleep by pretending to cook meals in an empty pot.

When Umar (Radhiyallahu Anhu) entered this residence, he was taken aback and questioned the woman why she had not sought help from the public treasury.

Who cares about poor people, remarked the woman, who had no idea who Umar (Radhiyallahu Anhu) was.

We learn about taking care of people who are poor, defending the rights of the weak, the role of the Muslim public treasury, and the importance of tracing the situation of the impoverished.

Imagine the woman inspected by Umar (Radhiyallahu Anhu) and thinking to herself, "Who cares for poor people?"

The Prophet (Sallallahu Alayhi Wasallam) said: He is not one of us who turns a woman against her husband. (Abu Dawood)

Zakaah Nisaab
February 2022
MK365,696.10

CONTENTS

- Question and Answers
- Return to Tawheed


MOTIVATIONAL MOMENTS


UNFAIR THINGS MAY
HAVE HAPPENED TO US
AND CAUSED PAIN. BUT
REMEMBER ALLAH TA'ALA
IS MAKING US STRONGER
IN THE PROCESS.


Publisher


Al-Haqq Publications


Read all Al-Haqq editions online
<http://alhaqq-malawi.org>


 **Is it mandatory for me to inform the girl I wish to marry about my illness on epilepsy? The doctor who is managing my situation has told me that this illness would not go away.**

 Any defect that may impact married life, or fulfill the rights of a wife and children, or that the wife may find off-putting must be disclosed to a potential would be wife. Because epilepsy is one of these disorders, it is required to declare it, and concealing it is prohibited. To summarize, you must explain this deficiency to the girl to whom you wish to marry, so that she may accept to marry you on full awareness of the situation, and so that you may prevent any deception or concealment.


 **In terms of kindness, compassion, and decision-making, how did the Prophet (Sallallahu Alayhi wa Sallam) deal with his Companions (Radhiyallahu Anhum)?**


 The Prophet's (Sallallahu Alayhi wa Sallam) relations with his Companions (Radhiyallahu Anhum) followed Allah's instructions. Allah says: So by mercy from Allah, [O Muhammad], your were lenient with them. And if you had been rude [in speech] and harsh in heart they would have disbanded from about you. So pardon them and ask forgiveness for them and consult them in the matter. (3:159) Here we learn three things: Compassionate, forgiving, and consultation.


 **Children were not offered Aqeeqah until they were adults. Is it permitted to offer Aqeeqah for them while they are away from their birthplace?**


 Even if they are adults, there is nothing wrong with slaughtering the Aqeeqah on their behalf, albeit it would have been preferable to hasten it. However, if it has been postponed/delayed, nothing is incorrect. You are free to slaughter it anytime you are able. There is no set site for slaughtering the Aqeeqah; rather, it is permissible to slaughter it the location where they were born or elsewhere. There is no specific location for this act of Ibaadah (worship).


 **I've repented, but I have no regrets. How do I achieve remorse, which I find it difficult to achieve?**


 The following are the requirements for repentance: Getting rid of the sin. Remorse for one's actions in the past. Resolving not to return to it. Seeking forgiveness from the individual who was offended if the sin entailed transgressing against people. The most important part of remorse is regret. The Prophet (Sallallahu Alayhi Wasallam)said: Regret is repentance (Ibn Maajah)


 **Some people behave in a way that spreads the affairs of others. The majority of it is done without permission. Is that behavior permissible in Islam?**


 Conversation in a group is a form of trust. If it spreads, it will cause injury to a Muslim, which is prohibited. There should be no injuring or harming in return. Spreading it, on the other hand, is acceptable if it serves a Shar'i interest. For example, the Muslim Association of Malawi (MAM) held a press conference a few years ago to clarify Islam's view on Ruqyah. The press conference also clarified Islam's position on non-Muslim terminology. The most notable was the newly imitated term 'Healing Ministries,' which was coined by some unscrupulous individuals, despite the fact that they are Muslims. These phrases are used by defiant Christians from mainstream churches.


 **Due to adversity, a Muslim may commit suicide. In the event of serious suffering and depression, what is the ruling on committing suicide?**


 Suicide is a severe sin, and those who commit it are warned that they will face Hell-Fire. The believer must be patient and seek Allah's help, understanding that no matter what hardships he or she faces in this life, no matter how harsh they are, the punishment in the Hereafter is far worse. A Muslim/Muslimah should think about it and recognize that he or she is not the only one in the world who is touched by disasters and difficulties. There are always options available one can adopt than taking his or her own life.


 **Sometimes we make promises that we don't keep. When do we get a pass for not keeping our promises?**

 Believers are known for keeping their vows. One of the characteristics of hypocrites is that they break promises. A believer who makes promises to others and then breaches them may or may not have a reason. In the following case, for example, he might be excused: Forgetting: whomever makes a promise then forgets it; being forced to violate one's pledge; promising to do something Haraam (forbidden) or not to perform something necessary; and if something unexpected happens to the one who made the promise. In some instances, an expiation will be binding.

 **Is going to the beach permitted for a Muslim? What are the rules for having fun at the beach?**

 Nudity, promiscuity, and all other crimes that ruin the spirit and mind are warned against. As a result, it is critical that we avoid regions linked with the above when at the beach and choose locations or periods where we will be absolutely free of the above. It is forbidden for us to show our nakedness to others. Remember that "nakedness" refers to any areas of the body that must be hidden from others.

 **My friend chastised me for eating and drinking with my left hand. I'm curious as to why the right hand is preferred than the left?**

 Islam organizes all parts of our lives as part of Allah's blessings on us and the perfection of this magnificent faith. There is nothing wonderful that it hasn't demonstrated to us, and nothing harmful that it hasn't warned us of. The following are the reasons: Distinguishing oneself from the Shaytaan, as in eating and drinking. It is a sign of optimism that Allah Ta'ala would include us among the righteous, etc.

The Prophet (Sallallahu Alayhi Wasallam) said: Whoever avoids doubtful matters, then he has made himself blameless in his religion and his honour.
(Muslim)



The funeral prayer was offered by some individuals, and the Imaam said three Takbeers but forgot the fourth. What is the ruling?



It should be noted that the funeral prayer has four Takbeers, all of which are pillars or vital sections of the prayer. As a result, if the Imaam accidentally speaks only three Takbeers, he should not be obeyed, and it is critical to inform him of this. If he says the fourth Takbeer after that, his prayer is genuine; if he doesn't, the ones praying behind him must utter the fourth Takbeer before saying Salaam. This can happen out of fear or grief, especially if the person conducting the prayer is a close relative of the Muslim who has passed away.



I work for a corporation that has failed to pay me for the past two months. The company's owner says that if we make a sale, I'll pay you your wage, but if we don't make any sales, you won't get anything. Which path should I take?



What is expected of the business owner is that he fear Allah Ta'ala in relation to his employees and pay their salaries on time. If the company's refusal to pay the salaries is due to a lack of cash, the company is excused. However, if the owner is being careless, he is mistaken. There are several options available to you, including the following: You can gently counsel the owner. You can patiently tolerate this circumstance until Allah makes things easier for you. We are unable to suggest that you quit.



When is it appropriate to pay Zakaah (Alms) on crops and fruits? We have large gardens for both fruits and business crops?



When grains and fruits reach their peak condition, Zakaah becomes due. When it comes to giving Zakaah, it is done after the husk has been removed and the grains have been cleaned. Prior to that, it is not permissible to impose Zakaah on them. It's crucial to know when Zakaah is due for the following reasons: The liability decision. If the crop is destroyed before the date on which Zakaah is due, no Zakaah is required. Zakaah is not waived if it is destroyed after it is due, unless it was destroyed by a "act of Allah" or something over which the owner had no control. If he sells it before it appears ripe and healthy, there will be no Zakaah.



Is it allowed to recite Surat al-Insaan and Surat as-Sajdah every Friday in Fajr prayer?



On Fridays, it is prescribed to recite Surat as-Sajdah and Surat ad-Dahr [al-Insaan] in Fajr prayer, and there is no harm in doing so. However, if he is concerned that some people may believe it is required to always repeat them, he should refrain from doing so on occasion





Modern lifestyles hinders spiritual upbringing of children. How can the parents deal with children when they are heedless about prayers (Salaah)?





Salaah is very important matter in Islam, as it is the foundation of religion. With regard to the means of disciplining children and raising them with the prayer may be summed up as follows: (1) It is essential that there be a real life example, in parents being keen to offer the prayer on time and regularly. (2) The father should be very keen to take his sons to prayer and the mother should be keen to tell her daughter to pray regularly. (3) Offering moral and material support


The Prophet (Sallallahu Alayhi Wasallam) said: Pay attention to my Sunnah (way) and the way of the Rightly- Guided Khulafa after Me, adhere to it and hold fast to it. (Abu Dawood)

 **What is the reward for husbands and wives who treat each other well while others choose to divorce?**


 The Prophet (Sallallahu Alayhi Wasallam) said in a Hadith related by Anas Ibn Malik, “Shall I not tell you about men in Paradise?” Yes, O Messenger of Allah, we said. He (Sallallahu Alayhi Wasallam) said, “The Prophet will be in Paradise, the Siddeeq will be in Paradise, and the guy who visits his distant brother for the sake of Allah will be in Paradise.” Should I not inform you about your Paradise women? Yes, O Messenger of Allah, He (Sallallahu Alayhi Wasallam) said: The loving and fertile one who, if she is enraged or abused, or if her husband is enraged, says, “Here is my hand in your hand, I shall not sleep until you are satisfied.” [Nisai Kubra 5/361]


 **Can a wealthy widow with children add a stipulation in her marriage contract stating that only her children will inherit from her after her death and that her new spouse will give up any inheritance rights?**


 The fundamental premise governing contracts and conditions is that they are legal and valid, and that none of them are Haraam or invalid unless they are Shariah-incompatible. The condition of denying the husband the right to inherit in the event of his wife’s death is against Shariah, because it cancels out the husband’s claim to a share of his wife’s wealth in the event of her death, which Allah Ta’ala provided him.

 **I was suspicious of my wife, so I contacted her under a different identity to see whether she was having affairs with men while I was away. I talked about personal topics and attempted to persuade her to commit a sin. I later discovered that she**

was not guilty. What are your thoughts on my behavior?

 So long as there are no grounds for suspicion or doubt, one should think positively of a Muslim and presume that he or she is decent and innocent. In the Noble Qur’an, Allah Ta’ala states, “O you who believe!” Avoid a lot of suspicion; some suspicions are sins, and spying is not one of them. (49:12) Because thinking negatively of people leads to spying, as you did, this Qur’anic etiquette is one of the strategies of achieving contentment and peace of mind. Since a result, it is evident that this conduct was not beneficial; rather, it may have been damaging, as it may have encouraged the wife to sin, raising your suspicions. Your behavior is deplorable.

 **I voted for a particular musician on social media in the just ended year in the hopes of him winning the competition. What’s the verdict, and what’s the punishment?**

 The evidence from the Qur’an and Sunnah, as well as the Sahaabah’s (Radhiyallahu Anhum) opinions, suggests that singing with music is Haraam. As a result, voting for a performer to win the title entails a number of activities that are prohibited under Shariah. 1- It entails the approval of sin, which is a sin in and of itself. 2- It is the failure to forbid evil. 3- It motivates singers to keep singing. 4- It necessitates the expenditure of funds, among other things. There is no other way to atone for one’s actions than to repent, which entails regretting what one has done and ceasing to do so.

The Prophet (Sallallahu Alayhi Wasallam) said: Be on your guard against committing oppression for oppression is a darkness on the Day of Resurrection (Muslim)

F Kodi Chisilamu chikutinji kwa azimayi omwe amalumikiza tsitsi lawo ndi tsitsi loyerekeza ndi cholinga choti tsitsilo likhale lalitali kapena kukhala ndi maonekedwe ena?

Y Ndizoletsedwa mzimayi wa Chisilamu kulumikiza tsitsi lake ndi tsitsi loyerekeza ndi cholinga choti tsitsi lake likhale lalitali kapena kukhala ndi maonekedwe atsopano. Mu Hadith ya Mtumiki (Mtendere ndi Madalitso a Mulungu apite kwa Iye) ikuti: Mulungu amutembelera munthu yemwe amaonjezera tsitsi lake (ndi tsitsi loyerekeza kuti litalike) ndi yemwe amalumikiza munthu tsitsi loyerekeza ndi tsitsi lake....(Muslim) Dziwani kuti Hadithyi ikumasulira kuti ndi zina zonse zomwe munthu angalumikize tsitsi lake la chilengedwe ndi zina zongoyerekeza. Malangizo athu ndi oti tiyeni amayi a Chisilamu titsatire zomwe Chisilamu chikutiphunzitsa chifukwa choti Chisilamu ndi njira ya moyo wathu. Musalumikize tsitsi lanu lachilengedwe ndi tsitsi loyerekeza.

F Kodi Chisilamu chimati chani pa nkhani ya masewero ndi kulimbitsa thupi?

Y Mulungu amayembekezera kuti Msilamu ayenera kukhala wosamalira thupi lake. Kukhala munthu wofooka, waulesi, kunenepa kwa umtemwende ndizinthu zosayenera kwa Msilamu. Ngakhale kuti imfa itha kutitenga lero, komabe tizikhala okhonzeka kumupembedza Mulungu muukalamba wathu ngati Mulungu atatipatsa moyo wautali. Msilamu ayenera kukhala ndi nthawi yolimbikitsa nthupi lake. Mtumiki (Mtendere ndi Madalitso a Mulungu apite kwa Iye) anati: Msilamu wamphamvu ndi wokondedwa ndi Mulungu kuposa Msilamu waulesi ngakhale pali ubwino mbali zonse. (Muslim)

F Ndimafuna nditadziwa kuti kodi Aqeeqah ndiyofunika bwanji?

Y Aqeeqah ndi Sunnah Mustahabbah kwa munthu yemwe angathe kuchita mwambo wa Aqeeqayo. Kufunika kwa Aqeeqah koyamba ndiko kuti imathandiza kuti Shaytaani asakhale ndi gawo lina lililonse kwa mwana wongobadwayo. Ndizololedwa munthu kuzichitira Aqeeqah ngati makolo ako sanakuchitire. Komanso ndi zololedwa kumuchitira mwana kapena ana ako ngakkale patadutsa nthawi yitali kuchokera nthawi yomwe iwo anabadwa. Choncho Aqeeqah ndiyofunika kwambiri. Tiyeni m'malo mokumbukira tsiku lomwe mwana wathu anabadwa zomwe zili zoletsedwa, tipange Aqeeqah womwe ndi mwambo wovomerezeka mu malamulo a Chisilamu.

F Munthu wina akudandaula za kulowa chuma chake pansu, ndipo akudabwa kuti izi zikuchitika chifukwa chiyani?

Y Munthu wina aliyense ayenera kudziwa kuti zopezake pa moyo uno wa dzikola pansu zidalembedwa kale iye asanabadwe, ndipo aliyense anapatsidwa gawo la zinthu zomwe adzakhale nazopa moyo wake wapa dziko lino. Koma pokamba zakulowa pansu kwa chuma, izi zimachitika pena ngati munthu sunakwanilitse gawo la anthu kapena munthu wina, monga kutchingira mwayi womwe umapita kwa munthu wina, kudya zinthu za anthu ena. Komanso mbali yaikulu ndi chifukwa chakusapereka chopereka (Zakaah), komwe kumachititsa kuti chuma chisakhale ndi madalitso.

Mtumiki (Sallallahu Alayhi wa Sallam) anati: Palibe kapolo wa Mulungu yemwe wapatsidwa udindo woyang'anira (wosamalira) anthu, ndipo iye iye ndikumwalira asakusamalira za anthu akewo koma kuti Mulungu adzamumana Jannah (Bukhari)

F Malinga ndi malamulo a Chisilamu (Shariah) mkazi akapatsidwa mawu akusiyidwa banja amayenera mkaziyo kudikira yomwe imatchedwa kuti Iddahkwa miyezi itatu asanakwatiwense. Kodi ali mkati modikira atha mkaziyo kumalongosola za mamuna wina yemwe akufuna kumukwatira?

Y Malinga ndi malamulo a Chisilamu mkazi yemwe wapatsidwa mawu akusiyidwa banja yomwe imatchedwa kuti Talaq ndipo ali mkati modikira (Iddah) ali woletsedwa kufunsiridwa moonekera kapena mwakufanizira. Sizololedwa mkazi kukamba kapena kuyendetsa za banja lakutsogolo mpaka ndondomeko yonse ya kusiyidwa itatha ndipo nyengo yake yakudikira (Iddah) yomwe ili miyezi itatu itatsatidwa. Choncho mwachidule nyengo ya kudikira (Iddah) kwa mkazi yemwe wasiyidwa banja ndi miyezi itatu. Ndikutsutsana ndi kulakwira malamulo a Chisilamu mkazi kukwatiwa ndi mamuna wina asanamalize masiku akudikira.

F Mchemwali wanga anakana kutenga gawo lake la chuma cha malemu bambo gawo lakelo akuti sanaganize bwino. Kodi mchemwaliyu akulondola pakutero?

Y Posafuna kulongosola za kulondola kapena kusalondola, ife tikuona kuti ndi bwino kuti tione za chisoni ndi chifundo komanso kukoma mtima komwe kuli kofunika kwambiri kwa inu ngati munthu wa mamuna kumuchitira mchemwali wanu. Ndibwino kuti muonetse mtima wa chifundo ndi chikondi kwa mchemwali wanuyo pomupatsa gawo lake lomwe akulifuna pambuyo poti anakana kutenga. Kumupatsa gawo lake kulimbikitsa ndi kumanga ubale wanu womwe uli wofunika kwambiri kuusamala. Choncho ngati gawo lakelo lilipo mpatseni. Tinenenso kuti mwinanso pa nthawi yomwe anakana kutenga

ndi kukupatsani inu mukanalandira ndi mtima wofuna kumusungira chabe ndipo kuti ngati mutaona kuti akuonetsa mtima wofuna gawo lakelo mukanangomupatsa iye asanafunse. Malangizo omwe tingapereka kwa wina aliyense ndi oti kutenga gawo la chuma cha masiye chomwe ife chikutikhunza ndi lamulo lomwe Mulungu anakhazikitsa ndipo ndi bwino kutsatira. Sibwino kuti munyalanyaze lero pambuyo pake ndikumafunanso gawo lanulo monga m'mene tikumveramu. Izi sizinthu zabwino. Taonani nanga ngati munthu wina yemwe mwamupatsayo waononga zinthuzo akubwenzerani chani. Apa mutha kuoneka inu ngati munthu wankhaza.

F Kodi mkazi wa Chisilamu angakwatiwe ndi mamuna yemwe sali Msilamu ngati iye ali wolemekeza za chipembedzo cha mkaziyo chomwe chili cha Chisilamu?

Y Ayi sizololedwa. Kwatiwani ndi Msilamu mnzanu pofuna kusunga chipembedzo ndi chikhulupiliro chanu chopambana cha Chisilamu. Kukwatiwa ndi mamuna yemwe sali Msilamu kuli ni zovuta zambiri zosasimbika. Kukwatiwa ndi Msilamu kudzateteza ana anu kuti akule ndi chipembedzo cha Chisilamu poti iwo sadzakhala akhuvutika mumtima pakuona kuti mnyumba yomweyomweyo muli Chisilamu komanso chipembedzo china chomwe chisili cha Chisilamu. Izi ndi zovuta kwambiri. Choncho mwachidule musakwatiwe ndi mamuna yemwe sali Msilamu ndipo amayi ambiri akumana ndi zovuta chifukwa cha kukwatiwa ndi mamuna wachikunja. Mamuna wa Chisilamu ngati sakupezeka lero tsiku lina adzapezeka.

Mtumiki (Sallallahu Alayhi wa Sallam) anati: Msilamu asakhale mlowa malo wa chuma cha munthu yemwe sali Msilamu chomwechonso munthu yemwe sali Msilamu asakhale mlowa malo wa chuma cha Msilamu.

(Ibn Majah, Ahmad ndi Abu Dawood)

MAFUNSO NDI MAYANKHO

FTimamva kuti ndi bwino pamene tili ndi munthu Msilamu yemwe akuonetsa zakutha kwa moyo wake kuti tizilankhula mawu oti Laa ilaaha illallahu. Kodi izi zimathanthauzani?

YUku ndiko kuyetsetsa kuti munthu yemwe akumwalira, mwachisomo cha Mulungu amalizire ndi mawu a mtengo wapamwamba oti Laa ilaaha illallahu, koma kuti osamukakamiza kuti alankhule mawuwa. Tiyenera kulankhula mawuwa pang'onopang'ono ndi modekha pafupi ndi munthu yemwe akumwalirayo, ndipo mwachifuniro cha Mulungu iye atha kulankhula mawuwa ndipo mosakhalitsa ndi kumamwalira. Iyi ndi Sunnah yofunika kuitsata. Tisalankhule zinthu zokhumudwitsa, zodandaula ndi zina pamene tili ndi munthu yemwe waonetsa zizindikiro za kumwalira koma m'malo mwake ndi Sunnah kumulankhulisa mawu achikhulupiliro, mawu a mtengo wapamwamba onena kuti La ilaaha illahu.

FKodi Shariah ikutinji kwa munthu yemwe ndi wakaduka, wabodza pamene iye amalimbikira kuchita maibadah osiyanasiyana?

YDziwani kuti zabwino zomwe munthu amachita zimakhala zabwino ndipo zoipa zimakhala zoipa. Kupyolera mukulimbikiramaibadah m'mene mwanenera iye azilandira malipiro abwino kwa Mulungu, komanso kulandira mkwiyo wa Mulungu kupyolera mu zochita zake zoipa monga kukhala wakaduka, kuombanitsa anthu ndi zina. Dziwani kuti zabwino zomwe iye amachita tsiku lina zizamuthandiza kuti iye asiye zoipa zomwe amachita. Chodziwika ndi chakuti zinthu zabwino zomwe munthu amachita Mulungu sangazilandire ngati zitaphatikizana ndi kusakhulupilira za Mulungu m'modzi yekha ndipo ndikokhako komwe kungafute zabwino zomwe

munthu wachita..

FNthawi zina anthu amatha kusiyana akwiyitsane ndi Msilamu mzake?

YAyi sizololedwa kuti Msilamu akwiyitsane ndi Msilamu mzake kwa masiku atatu, wina waiwo kutembenukira kumbali kuti asaonane ndi mzake, ndipo wabwino waiwo ndi amene angayambilire kupereka Salaamu. Zoziwika zake ndi zoti sizololedwa kukwiyitsana, kumutaya, kumunyanyala Msilamu mzako, pokhapo ngati pali chifukwa chovomerezeka, mwachitsanzo ngati munthu akuchita zinthu za machimo ndipo pali phindu lina lake lomwe longapezeke pomunyanyalapo, ngati kutero kungapangitse kuti iye asiye za machimo. Kupatulako nyengo ngati imeneyi zitha kukhala zololedwa chifukwa kuti kudzakhala ngati kuchotsa zoipa.

FNdinatenga ngongole kwa munthu wina yemwe anamwalira ngongoleyo ndisanapereke. Vuto lilipo ndilakuti sindikudziwa m'bale wina aliyense wa malemuyo. Kodi pamenepa ndipange bwanji?

YShariah ikutiphunzitsa zokhunza ngongole. Pamene tikutenga kapena kupereka ngongole kwa anthu ena tiyenera kulemba komanso payenera kukhala mboni. Taonani munatenga ngongole kwa munthu popanda mboni. Koma ngati munthu watenga ngongole, kusungu katundu wa anthu ndipo eni katundu ndi ndalama amwalira ndipo palibe abale omwe tikuwadziwa tiyenera kupereka zinthuzo ngati chopereka chaulele kwa anthu osauka popanda kuika cholinga choti tipeze nawo madalitso mukupereka zinthuzo ndikutinso mwini wake apeze malipiro kupyolera mu zinthu zomwe zaperekedwa kuchokera ku zinthu zake.

Mtumiki (Sallallahu Alayhi wa Sallam) anati: Mupempheni Mulungu chisomo chake, chifukwa Mulungu amasangalatsidwa ndi kupemphedwa ndipo kupembedza kwabwino ndi kukhala ndi chiyembekezo chabwino. (Tirmizi)

F Anthu ena kuchita juga ndi gawo lalikulu ku moyo wawo wa tsiku ndi tsiku ndipo amafunsa kuti chifukwa chiyani Chisilamu chinaletsa?

Y Chisilamu chinaletsa kuchita juga ndipo zina mwazifukwa zomwe chinaletsera ndi monga: Kuchita juga kumapangitsa munthu moyo wake kukhala odalira kupeza zinthu zobwera mwangozi, mosayembekezera, mwadzidzidzi, kapenanso kupeza zinthu mwamwayi komanso mongolota m'malo mogwira ntchito. Kuchita juga kumaononga mabanja pamene chuma chimatayidwa chopezapeza komwe kuli kuuitana umphawi ndi kusauka. Kuchita juga kumayambitsa matenda a mtima. Mwapaderadera kuchita juga kumapangitsa ochita jugawo kugwa m'milandu, kuzipha, kupenga misala komanso kuyambitsa matenda a mgonagona.

F Mkazi wanga yemwe banja linatha pakati pa iye ndi ine wabweretsa uthenga wachilendo komanso wodandaulitsa pamene akunena kuti ana omwe ndinabeleka naye bambo awo ndi ena osati ine. Kodi zikatero ndikumayankha motani nkhani yodwalitsa ngati imeneyi?

Y Chisilamu chimaphunzitsa kufunika kolongosola za mtundu wa munthu makamaka za bambo amene ali mwini wa ana ndikuvomereza za umwiniwu. Chimalora kuvomerezeka ndikulola kwa ubambo ngakhale zitakhala kuti umboni wake ndiocheperapo. Koma chinakhwimitsa posalora kukana ubambo wa ana omwe abadwira pa banja loziwikabwino. Chiphunzitso cha Chisilamu chimanena kuti mwana kapena ana ndi a mamuna monga mukulankhula kwa Mtumiki (Mtendere ndi Madalitso a Mulungu apite kwa lye) kunena kuti: Mwana ndi waiye mwini malo ogona ndipo yemwe

kuchita chiwerewere alibe gawo. (Bukhari)

F Kodi mamuna ali ndi ufulu wolowelera zakulumikizana?

Y Ndizoziwika kuti akazi apa banja kapena okwatiwa atha kukhala ndi azimzawo omwe anaziwana nawo asanakwatiwe ndipo atha kupitiliza nawo ngati mamuna wawo atawalola kutero. Zinthu ziyenera kukhalira motero pokhala ndi abwezi omwe mkazi analinawo asanakwatiwe. Umo ndi m'mene zinalili ndi azikazi ama Swahabah (Radhiyallahu Anhuma) Umm Salamah anati: Mtumiki (Mtendere ndi Madalitso a Mulungu apite kwa lye) tsikulina analowa mu mnyumba yake ndipo anamupeza ali ndi azimzake achikazi. Komabe mkazi ali ndi udindo womvera ndikutsatira zomwe mamuna wake angamuuze zokhuza azimzake oyenera ndi osayenera kuchezanawo.

F Msilamu mzathu yemwe anachita kulowa Chisilamu anamwalira. Abale ake analetsa kupereka thupi lake kwa Asilamu kuti amusambitse, kumumveka komanso kumupempherera Janazah. Zachisoni anamuika munjira yosakhala ya Chisilamu ndikukamuika ku manda awo. Kodi timupempherera bwanji Msilamu mzathuyo?

Y Pamene Msilamu waikidwa m'manda mopanda pemphero la Janazah tiyenera kumuchitira pemphero la Janazah ngati ataikidwa kudera lina lakutali. Koma ngati ataikidwa kudera lomwelo pemphero lake liyenera kuchitika pa manda pomwe waikidwa. Koma nanga Msilamu uyu anaikidwa kumanda a anthu omwe sali Asilamu komwe kulimitandandi zina zotero kodi titha kumupempherera pa manda pomwe waikidwa? Inde tiyenera kumuchitira pemphero pa manda pomwe waikidwa.

Mtumiki (Sallallahu Alayhi wa Sallam) anati: Mtumiki anati: Ngati mkazi atakwanitsa kupemphera mapemphero asanu atsiku ndi tsiku, kusala m'mwezi wa Ramadan, kuteteza maliseche ake, kumvera mamuna wake, zizanenedwa kwa iye kuti: Lowani ku Janah pogwritsa ntchito khomo lomwe angafune. (Ahmad)

Q I have an 11-month-old son, and I occasionally change my clothing in front of him. Is that acceptable? What age should the child be before I am not allowed to remove my clothes in front of him?

A It is not acceptable for a woman to uncover her Awrah in front of her child if he understands what the Awrah (private parts that must be covered in public) is. However, if he does not comprehend since he is young, that is acceptable. We believe that he will not understand at the age of 11 months, but that if he is four or five years old, he will understand. It is not acceptable for a woman to reveal the most private Awrah in front of him if he understands and such actions would linger in his mind.

Q What are the remedies of getting rid of arrogance?

A One of the ways to overcome arrogance is to imagine yourself as similar to other people and to recognize that you are similar to them. Allah Ta'ala says: Verily, the most respectable of you with Allah is that (believer) who has At-Taqwa [that is, he is one of the Muttaqoon (the righteous)] (49:13) The arrogant Muslim should know that no matter how much he achieves, he will never be able to reach the heights of the mountains or penetrate the soil. We pray to Allah to remove all arrogance from our hearts and make us humble.

Q Is it necessary for a menstruation woman to change her garments after her period finishes if there is no blood or Najaasah (impurity) on them?

A She is not required to do so since menstruation does not make the body Naajis (impure); rather, menstrual blood

makes Naajis anything it comes into contact with. As a result, the Prophet (peace and blessings of Allah be upon him) advised women to wash their clothes and pray in them if any menstrual blood got on them.

Q What is Islam's take for women who use hair extension in the pretext to be seen as they are modern?

A It is not permissible for a woman to attach other hair to her hair (hair extensions) because of the warning against hair extensions. In the Hadith it says: May Allah curse the one who adds their hair extensions and the one who has them added. The one who does tattoos and the one who has them done. (Muslim & Bukhari)

Q A person while drinking water or juice says jokingly that he is drinking alcohol. Has he sinned?

A Yes, he has sinned. It is not permissible to make jokes with Haraam and Halaal matters. The deen is not for joking and trifling.

Q In our Masjid a fee is charged for performing Nikahs?

A It is not permissible to charge fees for performing Ni' kahs in the Masjid. These fees should not be used for the Masjid.

Q Is it permissible to buy a property off plan. The property is not yet been built?

A Buying a property off plan is Baatil. It is not permissible. It is a sale of a non-existent item (Bay'ul Madoom)

The Prophet (Sallallahu Alayhi wa Sallam) said: The one who borrows is responsible for what he borrows until he returns it.” (Narrated by the Five)



What does Islam say about sports and exercise?



Allah Ta'ala expects Muslims to take care of their bodies to the best of their abilities. Obesity, weakness, and physical laziness are blameworthy afflictions. Though death very well may overtake us today or tomorrow, we should physically prepare ourselves to worship Allah in our old age, should He give us long lives. While bad health and disease is often beyond our control, we must take the precautions available. A Muslim should put aside sometime to maintain his or her physical health. The Prophet said: The stronger believer is better and more beloved to Allah than the weak believer, while there is good in both. (Muslim)



What is the reason why a woman's Iddah (waiting period following husband's death) before she gets married again is four months and ten days?



What is required of the believer is to submit to the command of Allah Ta'ala and obey it in all cases, whilst firmly believing that Allah is Wise and has great wisdom, and He is not to be questioned about why he does, whereas they will be questioned about what they do. Allah Ta'ala has commanded women to observe an Iddah of four months and ten days in the event of the husband's death. Scholars worked out what they thought was the reason, based on the general principles of Islam with regard to protecting lineage and honour.



I arranged my son's marriage last year, and the expenses were huge. I spent a great deal and my husband swore that he would not pay any more costs. My husband's money was with me and I used it

without his knowledge. Was I wrong?



The father is obliged to help his son remain chaste by means of marriage, as to protect him from temptation and to maintain his chastity. One should be moderate with regard to marriage expenses and not go beyond the bounds of moderation; the spending should not reach the level of extravagance and wastefulness as is common among people nowadays. It is not permissible for a woman to spend her husband's wealth except with his permission. What you must do is to pay attention to the rights of Allah Ta'ala and to the rights of your husband. You also repent and ask for forgiveness, and you have to tell your husband what you did and ask him to forgive you and let you off.



What is the importance of being truthful in Islam?



Being truthful is one of the necessities of a human society, which brings great benefits. Lying is one of the major elements of corruption in human society, and the cause of the destruction of social structure and ties, one of the most evil features of bad conduct, and causes widespread harm. Hence Islam commanded truthfulness and forbade lying. Allah Ta'ala says in the Noble Qur'an: O you who believe! Be afraid of Allah, and be with those who are true (in word and deeds) (9:119).

The Prophet (Sallallahu Alayhi wa Sallam) said: Renew your faith. It was said: O Messenger of Allah, how can we renew our faith? He said: Say a great deal Laa ilaaha illa Allah. (Musnad Ahmad)

Return To Tawheed Laa ilaaha illa Allah

The Kalimah (word) of Tawheed, Lailaaha illallah, came to correct belief - not only that of the ancient polytheist, but of all people up until the Day of Judgement - the Day of Qiyaamah.

It testifies that there is no divinity except Allah. None is similar to Him, none creates and sustain except Him, and none has the right to govern creation but Him. The concept of Tawheed necessarily overflows into all aspects of belief and worship into all aspects of life.

Whether man recognizes it or not, he is totally indebted to his Creator for his continuing existence hour by hour, not to mention such blessings as his many possessions and abilities.

Knowing that Allah Alone is the Creator - the Sustainer, the Provider, the Controller, the source

of all benefit and harm in whose Hands is the judgement and the final destination of people - requires common sense and reason that He alone be worshipped.

Although the concept of worship (Ibaadah) has been gradually reduced in common usage to mean little more than the performance of certain religious rites and rituals, the original and true definition is comprehensive.

Reform will be accomplished only when Muslims return to true worship of Allah and do not tolerate Shirk. The Jihad against tyranny and oppression everywhere on earth will neither be accepted by Allah nor aided by Him until the participants are truly dedicated to His cause and free of all other motivations.



BWERANI MUZATENGE BUKHU LAIKIDWALI

Islamic Information Bureau (IIB) with branches in Limbe, Balaka, Lilongwe and Mangochi invite both Muslims and non-Muslims to patronize its libraries and benefit from the well stocked Islamic Literature.

for Al-Haqq Contact: 0999 553 499

